



0011202389

791255H Wsack NA 1AU CT
150216E

FULL RELEASE DEED

LOAN NO.: 7135145
PIN #: 14-19-403-032-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

THOMAS C. ARNDT AND KIMBERLY L. ARNDT

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 2, 1998, RECORDED ON JUNE 11, 1998, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #98492371, PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 11TH DAY OF APRIL, 2001.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK SUCCESSOR BY ASSIGNMENT FROM KEY MORTGAGE SERVICES INC, RECORDED 6/11/98, DOC#98492372

Angella H. Bland

ANGELLA H. BLAND
AUTHORIZED SIGNER

BY: *Betsy S. Everhart*

BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 11TH DAY OF APRIL, 2001, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

Shirley J. Coleman
SHIRLEY J. COLEMAN, NOTARY PUBLIC
COMMISSION EXPIRES 1/31/2002

BOX 333-CT1

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Property of Cook County Clerk's Office



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LOT 10 IN THE SUBDIVISION OF LOTS 67 TO 78, BOTH INCLUSIVE, IN BLOCK 27
IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN OGDEN
AND OTHERS SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 40 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92371

14-19-403-032-0000

Parcel ID #:

which has the address of 1834 WEST CORNELIA AVENUE , CHICAGO

Illinois 60657

[Zip Code] ("Property Address");

(Street, City),

ILLINOIS Single Family F/M/A/FHLMC UNIFORM

Initials: AKA INSTRUMENT Form 3014 9/90

 -6R(IL) (8808) Amended 8/96

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VMP MORTGAGE FORMS - (800)521-7291

DPS 1089

BOX 333-CTI

14-19-403-032-0000

98492372

COOK COUNTY PROPERTY
CLERK'S OFFICE
11202389

Rev. 05/07 DPS 049

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07/15/2011