RELEASE DEED	FICIAL C 202454 2001-12-18 12:43:33 Cook County Recorder 23.00
MAIL TO: WASHINGTON FEDERAL BANK 2869 S ARCHER CHICAGO, IL 60608	0011202454
NAME & ADDRESS OF TAXPAYER:	RECORDER'S STAMP
Know All Men by These Presents, That WASHI of the County ofCOOKState of good and valuable consideration, the receipt of whiceDALE MARK, a single person and	ILLINOIS for and in consideration of one dollar, and for other h is hereby acknowledged, do hereby remise, convey, release and quit-claim unto
may have acquired in, through day of SEPTEMBER A.D., 19 99 the State of Illinois, as Document No. 9993 appurtenances and privileges thereunto belonging of Illinois, as follows to wit: LOT 33 IN BLOCK 9 IN VINCENT, BEING	and recorded in the Recorder's Office of COOK County, in 0102 to the premises therein described, together with all the or appertaining, sit and in the County of COOK State of A SUBDIVISION OF THE NORTHEAST 1/4 OF THE IP 40 NORTH, RANGE 14 LAST OF THE THIRD
Permanent Index Number(s): 14-31-116-020	
	CHICAGO, IL 60647 OBER 19 2000 . (Seal) SECRETARY (Seal) (Seal)
Registrar of Titles in w	owner, this release shall be filed with the Recorder or the hose office the Mortgage or Deed of Trust was filed. OR PRINT NAME BELOW ALL SIGNATURES

786880 Crack NA 1ACL CT

COMPLIMENTS OF © Chicago Title Insurance Company
BOX 333-CII Form No. 1165

STATE OF ILLINOIS

UNOFFICIALCOPY

County of Cook	7				
I, the undersigned, a Notary Public in and fo	or said	County, in	the State	aforesaid,	CERTIFY THAT
JOHN F GENBARA, president a					
personally known to me to be the same person whose n	name	they	subs	cribed to the fo	regoing instrument,
appeared before me this day in person, and acknowled	lged that	het	heir '	_ signed, seale	ed and delivered the
instrument as free and voluntary act, for the use	es and pu	rposes therein	set forth.		
		. 1 (10
Given under my hand and notarial seal, this	19t	day of	OCTOE	SER	, x1x 9 <u>2000</u> .
		1 Dea 1)()	
My commission expires on OCTOBER 28		, 100 x 2000	upera		Notary Public
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· O _A					
"OFFICIAL SEAL"					
Alan D. Hubbie		· 		- · ·	· · · · · · · · · · · · · · · · · · ·
Notary Public. State of Papers 2					
My Commission Expires 10/28/2000 N					
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IMPRESS SEAL HERE					
9	4				
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NAME and ADDRESS OF PREPARER:			•		•
		4			•
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** This conveyance must contain the name and add	dress of t	ne Grantee to	tex hilling:	numoses: (55	II CS 5/3,5020)
and name and address of the person preparing th					1166 0/3-0020)
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