

UNOFFICIAL COPY

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7884/0023 88 001 Page 1 of 3  
2001-12-18 11:55:31  
Cook County Recorder 25.50

**RELEASE DEED/  
Satisfaction of  
Mortgage**



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

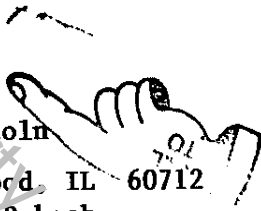
MAIL TO:

Name: **Brickyard Bank**

Address: **6676 N. Lincoln**

City & State: **Lincolnwood, IL 60712**

Attn: **Rakesh**



**Know All Men by These Presents, That Brickyard Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby demise, convey, release and quit-claim unto : ANDRAS DEMETER AND PALMA DEMETER, HUSBAND AND WIFE, county of Cook and the State of Illinois all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain **Mortgage AND AOR** Dated November 28,2000 and recorded December 05,2000 in the Recorder's Office of Cook County in the State of Illinois, as **Document No.** 00950883 & 00950884 to the premises therein described, as follows, to wit:**

**Legal Description : "SEE EXHIBIT A"**

**PIN#: 14-18-318-069-1095 & 14-18-318-069-1026**

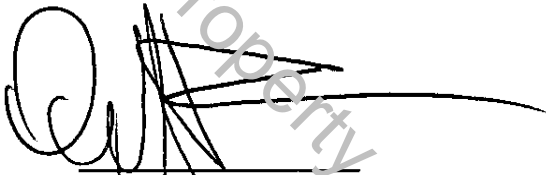
**Property Address: 2629 N. HAMPDEN COURT, UNIT #307, CHICAGO IL 60614**


KHAN.RTF

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situated in the City of CHICAGO, in County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument(s) have been paid, canceled and surrendered.

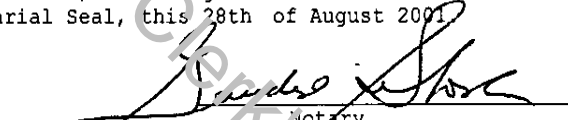
Witness my hand and seal this 28th OF NOVEMBER 2001

  
\_\_\_\_\_  
VICE PRESIDENT

  
\_\_\_\_\_  
VICE PRESIDENT

STATE OF ILLINOIS )  
                                  )      ss.  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that said vice president and vice president are personally known to me and are the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and Notarial Seal, this 28th of August 2001

  
\_\_\_\_\_  
Notary

Brickyard Bank  
By: Rakesh  
6676 N. Lincoln  
Lincolnwood, IL 60712



EXHIBIT 'A'

UNIT 307 AND P-29 IN THE 2629 NORTH HAMPDEN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 (EXCEPT THE SOUTHERLY 1.33 FEET OF SAID LOT 10) IN THE SUBDIVISION OF BLOCK 3 IN OUTLOT "A" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25992314, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office