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7684/0030 88 001 Page 1 of

2001-12-18 12:35:19

Cook County Recorder

23.50



LOAN #: 0024431603

POOL #: 591919

RBMG LOAN #: 2000057336

INV #:

STATE OF ILLINOIS

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., its successors and assigns, as nominee for First Nationwide Mortgage Corp., its successors and assigns,

G4313 Miller Rd. Flint MI 45801-2026

all the rights, title and interest of undersigned in and to that Mortgage dated 04/27/2001

, executed by

ELIZABETH PRYSER

and recorded in Book/ 2063

Document No

0010386613

05/09/2001

Tax ID # 13141130180000

COOK

County Records, State of Illinois; property being located at

4644 N. Central Park, Chicago, IL 60625-0000

TOGETHER with the note or notes therein described or referred to, the morey due and to become due thereon and all rights accrued or to accrue under said Mortgage.

Attest:

RBMG, Inc

Assistant Secretary

STATE OF SC

COUNTY OF Richland

On November 03, 2001 appeared Crystal Kaminer

is the Assistant Vice President

before me, the undersigned, a Notary Public in and for said County and Size personally known, who, being duly sworn by me did strument is the corporate seal of that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said

instrument to be the free act and deed of said corporation.

Prepared by and Return to:

WDAVIS

RBMG, Inc.

WALL FULL OT A 7909 Parklane Rd Columbia SC 29223-0000

(800) 933-2890

Ext. 4718

Hume L. Fulmer

Notary Public

My Commission Expires: 04/06/2010

11/03/2001 FNA155/02J 11/01

page 1

UNOFFICIAL COPY 102632 Page 2 of 2

LOAN #: 0024431603

POOL#: 591919

RBMG LOAN #: 2000057336

ASSIGNED FROM: RBMG, Inc.

ASSIGNED TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee

MORTGAGOR NAME: **ELIZABETH PRYSER**

LEGAL DESCRIPTION:

UNIT NO. 4644-1 IN 4644-46 CENTRAL PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOTS 32 AND 33 IN BLOCK 4 IN JOHNSON AND TYDEN'S ADDITION TO WEST RAVENSWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/+ CF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 09179177 TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE

MMC Clarks Office RIGHT TO THE USE OF P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Prepared by and Return to: **WDAVIS** RBMG, Inc. 7909 Parklane Rd Columbia SC 29223-0000 (800) 933-2890 Ext. 4718

11/03/2001 FNA155/02J 11/01