

Prepared By:

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2001-12-18 12:43:23
Cook County Recorder 23.50

ROBERT SCHLERETH
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

and When Recorded Mail To

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



SPACE ABOVE THIS LINE FOR RECORDER'S USE

36M07 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810197158

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for FIRSTSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS 4801 FREDERICA STREET, OWENSDRO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 14, 2001 executed by RUSSELL A. SMITH AND CHRISTINE O. SMITH, HUSBAND AND WIFE

to SMART MORTGAGE ACCESS L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 835 STERLING AVENUE, SUITE 230, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , page(s) , as Document No. ,

COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 539 S DIVISION STREET, BARRINGTON, ILLINOIS 60010 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SMART MORTGAGE ACCESS L.L.C.

On DECEMBER 14, 2001 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

D. McALLISTER
VICE PRESIDENT

known to me to be the and known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

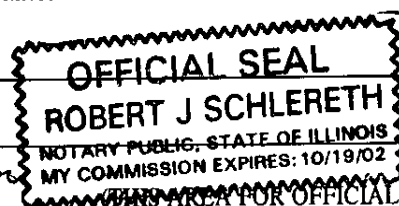
Notary Public

[Handwritten signature]
County, Illinois

By: D. McALLISTER
Its: VICE PRESIDENT

By:
Its:

Witness:



My Commission Expires

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN:

MERS Phone: 1-888-679-6377

01-01-213-009

Property of Cook County Clerk's Office

LOT 37 IN BLOCK 3 IN LANDMER'S ADDITION TO BARRINGTON, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

7810197158