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**GEORGE E. COLE® LEGAL FORMS** 

No. 836-REC May 1996

7173/0113 82 002 Page 1 of 2001-12-18 12:43:49 Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST **DEED BY INDIVIDUAL (ILLINOIS)** 

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COOK COUNTY RECORDER BRIDGEVIEW OFFICE



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THE PROTECTION OF THE OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN BY THESE PRESENTS, That  |
|---|
| Kane County Teachers Credit Union, 111 S. Pawthorne St. Elgin, IL 60123   |
| of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured   |
| by the _mortgage hereinafter mentioned, and the cancellation of all notes to reby secured, and of the sum of one dollar,  |
| the receipt whereof is hereby acknowledged, do hereby REMISE, REUSASF, CONVEY, and QUIT CLAIM unto  |
| Richard O. and Barbara L. Kay, 539 Division St. Barrington, Tl. 60010  (NAME and ADDRESS)  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever |
| may have acquired in, through or by a certain mortgage, bearing die the 2nd   |
| day of May, 1997, and recorded in the Recorder's Office of Cook County, in the  |
| State of Illinois, in book of records, on page, as document No. 97343562 , to the   |
| premises therein described as follows, situated in the County of, State of Illinois, to with  |
| Lot 37 in Block 3, in Landwer's addition to Barrington, a subdivision in the North ½ of section 1, Township 42 North, range 9, East of the third principal meridian, in Cook                    |

01-01-213-009

County, Illinois.

|                 |          | UNC | OFFIC    | IAL (                | 1 <b>Y</b> 202 | 755 <sub>Face</sub> | . 2 of 2     |
|-----------------|----------|-----|----------|----------------------|----------------|---------------------|--------------|
| GEORGE E. COLE® | MAIL TO: |     |          | ADDRESS OF PROPERTY: | ТО             |                     | RELEASE DEED |
| D               | n Ir     |     | 01 00212 | 100 Val 4            |                |                     |              |

|   |                               |                                     | •                             |
|---|-------------------------------|-------------------------------------|-------------------------------|
| Permanent Real Estate Index Numb          | per(s):01-01-213-0[           | 09. Vol 1                           | a with                        |
| Address(es) of premises: 539              | Division St. Barria           | ston, IL 60010                      | ·                             |
| Witness hand and se                       | eal, this <u>23rd</u> aay     | of October                          | XX9 2001:                     |
| Mail to                                   | D:                            | CM Bradley, President               | (SEAL)                        |
| This instrument was prepared by _K        | (ane County Teachers          |                                     |                               |
| 1   | 111 S. Hawthorne St.          | (NAMF)<br>Elgin, IL 65123           | - 47 - 42 .                   |
|   |                               | (ADDRESS)                           |                               |
|   | •                             | 1,100                               |                               |
| STATE OF Illinois                         |                               | ,0,                                 | $O_{x_{\alpha}}$              |
| COUNTY OF Kane                            | > ss                          |                                     | . / 19/C-1 =                  |
| •   |                               |                                     | ·C                            |
| ı, <u>Barbara Poppen</u>                  |                               |                                     |                               |
| a notary public in and for the said Cou   | nty in the State aforesaid DC | ) HERERY CERTIFY that               |                               |
|   |                               |                                     |                               |
| WH DEGUES, FIESIUS                        | •                             | achers Credit Union                 | 1                             |
|   |                               | known to me to be the same perso    |                               |
| subscribed to the foregoing instrument    |                               | •                                   |                               |
| President                                 | signed, sea                   | led and delivered the said instrume | ent as his free and voluntary |
| act, for the uses and purposes therein se | et fortli.                    |                                     |                               |
| Given under my hand and offici            | ial seal this 23rd            | day of <u>October XX</u>            | <u>X 2001</u> .               |
| *********                                 | ****                          | Barbara Gos                         | ren                           |
| NOTARY P                                  | 'UBLIC                        | Nota                                | ry Public                     |
| <b>\$</b> BARBARA P                       | OPPEN                         | Commission expires 9-2              | 1-04                          |
| Notary Public, Stat<br>My Commission Exp  | e of Illinois                 | •                                   |                               |