

UNOFFICIAL COPY 0011202846

COOK COUNTY  
EUGENE J. MOORE  
MARRHAM OFFICE

7177/0601 23 003 Page 1 of 3  
2001-12-18 14:56:51  
Cook County Recorder 25.50



0011202846

This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF936) WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:

DAVID MONTALVO  
4952 W MONTANA  
CHICAGO, IL 60639

SATISFACTION OF MORTGAGE

Loan #: 0011743754

LPS #: 231916

Bin #: 11-26-01D

KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY that a certain MORTGAGE dated 07/22/1993 made  
and executed by DAVID MONTALVO, JR. MARRIED TO MARIA RIVAS MONTALVO AND  
GENEVIEVE MONTALVO, DIVORCED AND NOT SINCE REMARRIED to secure payment of the  
principal sum of \$64600 Dollars and interest to FLEET MORTGAGE CORP. in the  
County of COOK and State of IL Recorded: 07/28/1993 as Instrument #: 93585644  
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.  
In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE ATTACHMENT

Tax ID No.: 13-28-426-023

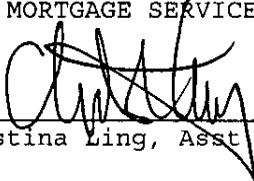
Property Address: 4952W MONTANA ST, CHICAGO, IL 60639.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER  
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on November 28, 2001.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

  
Christina Ling, Asst Vice President

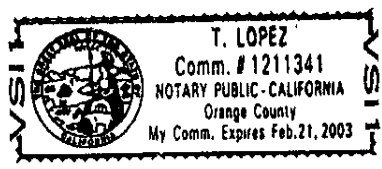
*5/25/02*

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF ORANGE

ON November 28, 2001, before me T. LOPEZ, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

\_\_\_\_\_  
T. LOPEZ, Notary Public



Prepared by: FNLPS, 15161 Redhill Ave., Suite 200, Tustin, CA 92780  
Illinois 11/19/2001  
(MIN #:)  
12/19/2001\12/14/2001

Property of Cook County Clerk's Office

ATTACHMENT

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LN#: 0011743754 LPS#: 231916 Bin #: 11-26-01D

LOTS 27 AND 28 IN BLOCK 14 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

