UNOFFICIAL CO

2001-12-18 13:04:04

Cook County Recorder



HSL Loan No. 1467597-3 Pool No. 529714FU

Loan No.

0007218757

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO: HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: BRANDON VAKIVADORE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, he sufficiency of which is hereby acknowledged, the undersigned,

FIRST UNION MORTGAGE CORPORATION

whose address is 1100 CORPORATE CENTRER DRIVE RALEIGH, NC 27607-5066

(Assignor)

By these presents does convey, grant, bargain sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELEWARE CORPORATION, AS NOMINEE FOR HOMESIDE LEND'INC., INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026/ G4318 MILLER RD FLINT, MI 48501-2026

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS County of COOK.

Official Records on: 11/22/00

Original Loan Amount:

\$137,367.00

Mortgage Date:

11/15/00

Original Mortgagor: MALISSA MAGLIOCHETTI, JOHN M MACLIOCHETTI, SANDRA MAGLIOCHETTI

0092/006

Instr #: 921006

Trustee:

Cert #:

Page:

Doc #:

Legal: See Attached Legal Description

Section:

Lot:

Mortgagee: FIRST UNION MOF.TGAGE CORPORATION

Block:

Property/Tax ID # 16173190290009PT0040EMPT

Greap #: 0

District #: 0

Address: 1125 SOUTH LOMBARD AVENUE, OAK PARK, IL 60304

Date: 6/1/01

FIRST UNION MOXEGAGE CORPORATION

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of June, 2001 by JANET E. KOENIG, VICE PRESIDENT and CHERYL S. JEFFERSON, ASSISTANT SECRETARY of FIRST UNION MORTGAGE CORPORATION, 1100 CORPORATE CENTRER DRIVE, RALEIGH, NC 27607-5066, A NORTH CAROLINA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gall L Brooks MY COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MERS PHONE: 1-888-679-6377

MIN: 100013700072187576

10/3/01 BRANDON VARNADORE Batch #: 3 SaleID: FUN061

HSL Loan Number:

14675973

Legal Description:

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 8 IN GREENDALE A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/3 OF THE SOUTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.