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0011202928

01/15/02 11:01 AM Page 1 of 2

2001-12-18 14:37:31

Cook County Recorder 23.50

THIS INSTRUMENT WAS  
PREPARED BY:



0011202928

Universal Friends  
600 Enterprise Drive, Suite 200  
Oak Brook, IL 60523

WHEN RECORDED MAIL TO:

Universal Friends  
600 Enterprise Drive, Suite 200  
Oak Brook, IL 60523



RELEASE OF MORTGAGE

In consideration of Ten Dollars (\$10.00) and other good and valuable considerations, the undersigned, an authorized officer of Universal Friends, an Illinois corporation, hereby releases and discharges a certain Mortgage recorded as Document No. 09114769 recorded in the County of COOK, ILLINOIS on 12/30/1999.

Legal Description:

LOT 8 IN J.E. WHITE'S RESUBDIVISION OF LOTS 24 TO 40, BOTH INCLUSIVE, IN SAID J.E. WHITE'S RESUBDIVISION OF BLOCK 10 IN S.S. HAYES' KELVYN GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Address of Property: 4524 WEST WRIGHTWOOD CHICAGO, ILLINOIS 60639  
PIN NO: 13-27-310-031

Universal Friends

By:   
By: JASON SCHIFFMAN

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P2  
5-  
M7  
JHC

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0011202928

Title: AVP

STATE OF ILLINOIS        )  
  )ss  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JASON SCHIFFMAN personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the same instrument, as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of October, 2004.

Commission expires \_\_\_\_\_



Eduardo J. Aviles

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2025 JUN 11 10:11 AM  
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