

UNOFFICIAL COPY

0011202930

9/15/0223 01 001 Page 1 of 3

2001-12-18 14:38:47

Cook County Recorder 25.50



LEAD SHEET



0011202930

SPACE ABOVE THIS LINE FOR RECORDERS USE

Assignment of Mortgage

FEE

D.T.T.

Please rerecord to show

CODE

20

CODE

19

CODE

9

Correct assignee and acknowledge

Assessor's Identification Number (AIN)

To Be Completed By Examiner OR Title Company In Black Ink

Number of Parcels Shown

5-1
P3
5-
M7
814

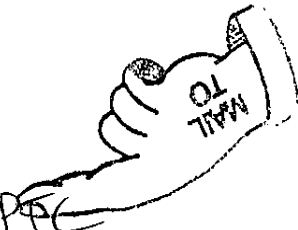
THIS FORM IS NOT TO BE DUPLICATED

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0010289219

1/22/0153 03 001 Page 1 of 2
2001-04-10 15:57:13
Cook County Recorder 23.50

Albion
7065465



01-00198 PFC

Recording Requested by: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK ILLINOIS 60523
Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK
ILLINOIS 60523

This Instrument Prepared By: _____
address: _____, tel. no.: _____

ASSIGNMENT OF MORTGAGE

LOAN NO.: 20101566
ORDER NO.: 01-00198

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523

does hereby grant, sell, assign, transfer and convey, unto
~~ABN AMRO MORTGAGE GROUP INC~~
NORTH AMERICAN MORTGAGE COMPANY @231 East Avenue (herein "Assignee"),
a corporation organized and existing under the laws of ~~DELAWARE~~ Albion, NY 14411-1678
whose address is ~~7700 FRENCHOWER PARKWAY #238 AND ABBOTT AVENUE #48108-0258~~
a certain Mortgage dated APRIL 02, 2001, made and executed by
SANTOS P. TORRES, MARRIED TO BLANCA A. MUNOZ AND DARIO ROSALES, MARRIED TO ROSALBA TORRES

0010289218

to and in favor of UNITED FINANCIAL MORTGAGE CORP.

upon the following described

property situated in COOK County, State of Illinois:
LOT 5 IN THE SUBDIVISION OF THE WEST 150 FEET OF LOT 18 IN FREDERICK H. BARTLETTS
SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL NO.: 13-17-310-048-0000
Property Address: 6228 WEST CUYLER AVE., CHICAGO, IL 60634

such Mortgage having been given to secure payment of
TWO HUNDRED ONE THOUSAND SIX HUNDRED AND NO/100 X
(\$ 201,600.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
_____ of the _____ Records of _____ County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608).01 Amended 8/96

PREMIER TITLE

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0010289219

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 4-2-01 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires _____

UNITED FINANCIAL MORTGAGE CORP.

By: _____

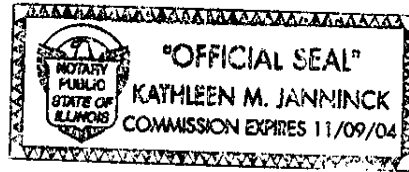
JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)