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Cook County Recorder

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This document prepared by
and mail to:

JOHN C. GRIFFIN
10001 S. Roberts Road
Palos Hills, IL 60465
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SECOND SPECIAL AMENDMENT
TO
DECLARATION OF CONDOMINIUM OWNERSHIP AND
EASEMENTS, RESTRICTIONS AND COVENANTS
FOR LISHMORE PLACE WEST PHASE III CONDOMINIUMS
AND
DECLARATION OF BYLAWS FOR
THE LISHMORE PLACE WEST PHASE III CONDOMINIUM ASSOCIATION
AN ILLINOIS NOT-FOR-PROFIT CORPORATION

THIS SECOND SPECIAL AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP LISHMORE PLACE WEST PHASE III AND EASEMENTS, RESTRICTIONS AND COVENANTS FOR LISHMORE PLACE WEST PHASE III CONDOMINIUMS AND DECLARATION OF BYLAWS FOR THE LISHMORE PLACE WEST PHASE III CONDOMINIUM ASSOCIATION, AN ILLINOIS NOT-FOR-PROFIT CORPORATION is made and entered into by STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 30, 1980 AND TRUST NUMBER 6970 (The "Declarant")

WITNESSETH:

WHEREAS, by the Declaration of Condominium Ownership and Easements, Restrictions and Covenants for LISHMORE PLACE WEST PHASE III CONDOMINIUMS and Declaration of Bylaws for THE LISHMORE PLACE WEST PHASE III CONDOMINIUM ASSOCIATION, AN ILLINOIS NOT-FOR-PROFIT CORPORATION ("Declaration") recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 00998205, STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 30, 1980 AND TRUST NUMBER 6970, submitted certain real estate (the "Property") to the provisions of the Declaration of said Condominium development

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OK BY JM 7/20

being known as LISHMORE PLACE WEST PHASE III CONDOMINIUM ASSOCIATION (the "Condominiums"); which is legally described as follows:

PARCEL 1:

THAT PART OF THE SOUTH HALF OF LOT 1, AND LOT 2 IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH HALF OF SAID LOT 1; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, ALONG THE NORTH LINE OF SAID SOUTH HALF OF LOT 1, A DISTANCE OF 46.48 FEET TO A POINT THAT IS 137.60 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH HALF OF LOT 1; THENCE SOUTH 35 DEGREES 23 MINUTES 20 SECONDS WEST A DISTANCE OF 146.51 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 46.55 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH 35 DEGREES 21 MINUTES 50 SECONDS EAST, ALONG THE EAST LINE OF LOTS 1 AND 2, A DISTANCE OF 146.51 FEET TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 6 AND 7 IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NUMBER 59S 11052, AND THE WEST LINE OF THE EASTERLY 12.94 FEET OF SAID LOT 6 (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 6); THENCE NORTH 35 DEGREES 21 MINUTES 33 SECONDS EAST, ALONG A LINE 12.94 FEET WEST OF (AS MEASURED AT RIGHT ANGLES TO THE EASTERLY LINE OF SAID LOT 6) AND PARALLEL WITH SAID EAST LINE OF LOT 6, A DISTANCE OF 139.87 FEET TO THE NORTH LINE OF SAID LOT 6; THENCE SOUTH 89 DEGREES 59 MINUTES 23 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 6 AND 7, A DISTANCE OF 46.55 FEET TO THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 35 DEGREES 21 MINUTES 50 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 7 A DISTANCE OF 120.23 FEET TO THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NUMBER 59S 11052; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, ALONG SAID NORTH LINE OF WEST 63RD STREET, A DISTANCE OF 46.55 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE EAST-WEST ALLEY VACATED BY ORDINANCE AND RECORDED AS DOCUMENT 94628678, IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE WEST LINE OF THE EASTERLY 12.94 FEET (AS MEASURED AT RIGHT ANGLES THERETO) OF LOT 6 IN SAID BLOCK 63 EXTEND NORTHEASTERLY TO THE SOUTH LINE OF LOT 2 IN SAID BLOCK 63, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF VACATED GULLICKSON ROAD, BEING 32 FEET IN WIDTH, IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE EASTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH HALF OF LOT 1 IN SAID FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS; AND LYING NORTHERLY OF THE NORTH LINE OF WEST 63RD STREET AS ACQUIRED BY CONDEMNATION PROCEEDINGS IN CASE NUMBER 59S 11052, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THAT PART OF THE SOUTH HALF OF LOT 1 IN BLOCK 63 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH HALF OF SAID LOT 1 THAT IS 137.60 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTH HALF OF LOT 1; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, ALONG THE NORTH LINE OF SAID SOUTH HALF OF LOT 1 A DISTANCE OF 83.88 FEET; THENCE SOUTH 54 DEGREES 45 MINUTES 30 SECONDS EAST A DISTANCE OF 68.34 FEET TO A POINT ON THE NORTHWEST LINE OF THE HEREINABOVE DESCRIBED PARCEL 1; THENCE NORTH 35 DEGREES 23 MINUTES 20 SECONDS EAST, ALONG THE NORTHWEST LINE OF THE HEREINABOVE DESCRIBED PARCEL 1 A DISTANCE OF 48.37 FEET TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2000 AS DOCUMENT NUMBER 00998205, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

2000 P.I.N.'s

19-18-312-046-0000
19-18-312-049-0000
19-18-312-050-0000
19-18-312-041-0000

2001 P.I.N.'s

19-18-312-052-1001 to 19-18-312-052-1042, inclusive

Property Address 6248 South Gullickson, Units 2D, 2E, 2F, 2G, 3D, 3E, 3F, 3G, 4D, 4E, 4F, 4G and 6264 South Gullickson, Units 2A, 2B, 2C, 3A, 3B, 3C, 4A, 4B, 4C, Chicago, IL. 60638

Also Parking Spaces G1 Through G21

WHEREAS, the Plat of LISHMORE PLACE WEST PHASE III CONDOMINIUM recorded as Document 00998205, Exhibit "A" thereto, recorded December 20, 2000, in Cook County Recorder of Deeds contained errors in the labeling and assigning of Condominium units 6248 2E and 2F.

WHEREAS, the Declarant desires to correct said errors;

NOW, THEREFORE, STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 30, 1980 AND TRUST NUMBER 6970 for the purpose set forth above, hereby declares that the Declaration and Plat be and hereby are amended to adopt the labeling and assignment of Condominium Units 2E and 2F as delineated on the Surveyors Certificate of Correction attached hereto as Exhibit "A" as expressly set forth herein, the Declaration shall remain in full force and effect in accordance with its terms.

Signed as of this 5th day of June 2001

Standard Bank and Trust Company
A/T/U Trust No. 6970
dated June 30, 1980, not individually, but as
Trustee as aforesaid

BY:

Patricia Ralphson
Patricia Ralphson, T/O.

ATTEST:

BY:

Donna Diviero
Donna Diviero, A.T.O.

This instrument is signed, sealed and delivered by STANDARD BANK AND TRUST COMPANY, solely in its capacity as Trustee as aforesaid. Any and all duties, obligations and liabilities of the Trustee hereunder are to be performed by said STANDARD BANK AND TRUST COMPANY only as such Trustee. Any claims, demands and liabilities which may at any time be asserted against the Trustee hereunder shall be paid, collected or satisfied against only the property or assets in the possession of said STANDARD BANK AND TRUST COMPANY as Trustee as aforesaid, and the said STANDARD BANK AND TRUST COMPANY does not undertake, nor shall it have any personal or individual liability or obligation of any nature whatsoever by virtue of the execution and delivery hereof, nor shall STANDARD BANK AND TRUST COMPANY, either individually or as Trustee, be under any duty or obligation to sequester the rents, issues and profits arising from the property described or any other property which it may hold under the terms and conditions of said Trust Agreement.

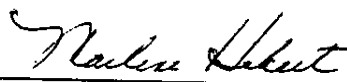
STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

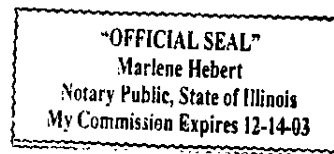
I, The Undersigned,, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia Ralphson, T. O., PRESIDENT AND Thomas P. Mulqueen, T. O., SECRETARY of STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 30, 1980 AND TRUST NUMBER 6970 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 5th day of June, 2001.



NOTARY PUBLIC

MY COMMISSION EXPIRES:



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SCHOMIG LAND SURVEYORS, LTD.

Russell W. Schomig PLS 035-002446
William K. Schomig

909 East 31st Street
La Grange Park, Illinois 60526
Office (708) 352-1452
Fax (708) 352-1454

CERTIFICATE OF CORRECTION

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

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WE, SCHOMIG LAND SURVEYORS, LTD, AS ILLINOIS LICENSED PROFESSIONAL LAND SURVEYORS DO HEREBY CERTIFY THAT WE HAVE SURVEYED AND PREPARED THE PLAT OF **LISHMORE CONDOMINIUMS PHASE 3**, RECORDED DECEMBER 20, 200 AS DOCUMENT NUMBER **00998205**, AND CERTIFICATE OF CORRECTION RECORDED APRIL 25, 2001 AS DOCUMENT NUMBER **0010338554**.

THIS CERTIFICATE OF CORRECTION IS ISSUED TO RENUMBER TWO UNITS AS SHOWN ON SHEET 2 OF 2 OF SAID LISHMORE CONDOMINIUMS PHASE 3.

ORIGINAL UNIT NUMBER: 2F IS HEREBY RENUMBERED TO UNIT 2E.

ORIGINAL UNIT NUMBER: 2E IS HEREBY RENUMBERED TO UNIT 2F.

DATED THIS 13TH DAY OF JULY 2001,

BY: Russell W. Schomig
RUSSELL W. SCHOMIG PLS 2446

