FOR THE

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR

OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED

OF TRUST WAS FILED.

Loan No: 9890984967

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2001-12-18 15:08:38

Cook County Recorder

23.00



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ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY-THESE PRESENTS, that Chase Manhattan Mortgage Corporation., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Kevin Huang and Chiang Huang, His Wife its/his/hers/the receipts, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, recorded on January 3, 2001 in Doc. # 0010005392, Book n/a, Page n/a o secure an indebtedness in the principal amount of \$ 30,000.00 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 9 unit no. 2 in H. Litwin's Barrington Park, being a subdivision of part of section 8 and section 17, township 42 north, range 10, east of the third principal meridian, in Cook county, Illinois

PIN #'s: 02-08-309-015-0000

Property Address: 228 Stratford Ln., Inverness, IL 60010

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this November 6, 2001.

Chase Manhattan Mortgage Corporation

Alice M. Miller

Title: Vice President

BOX 333-CTI

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Property or Cook County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that, Alice M. Miller, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such authorized corporate officer signed and delivered the said instrument Chase Manhattan Mortgage Corporation and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this November 6, 2001.

n Maldo Prepared by: Brandi McLain Loan Number: 9892005217

Clark's Office Chase Manhattan Mortgage Corp. Attn: Lien Release Dept. - 12983 780 Kansas Lane, Ste. A Monroe, LA 71203

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Property of Cook County Clark's Office

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