RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

a corporation of the State of

secured by the

UNOFFICIAL CO

9663/0152 33 001 Page 1 of 2001-12-18 14:48:41

American Chartered Bank

hereinafter mentioned, and the cancellation of all

, for and in consideration of the payment of the indebtedness

Karim and Shireen Hemani

, oearing date the 25th day of August,

Cook County Recorder

THE PRO-FOR TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the

REMISE, RELEASE, CONVEY and QUIT CLAIM unto

in, through, or by a certain Mortgage

Illinois

Mortgage

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1199 E Higgins Road, Schaumburg Illinois 60173

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

heirs, legal representatives and assigns, all the right, ttle, interest, claim or demand whatsoever it may have acquired

2333 W. Greenles Ave. Chicago, IL 60645

and recorded in the Recorder's Offi	ce of Cook	Coun	ty, in the State of	IL	-,
in book	of records, on page		, as document No.	99847875	_ ,
to the premise therein described, sit	uated in the County of	Couk	, State of	IL ,	as
follows, to wit:	<u> </u>				
		7			
UNIT 309 TOGETHER WITH AN					.S
CONDOMINIUM AS DELINEAT					
20504264, IN THE WEST 1/2 OF	THE NW4 OF SECTION 31,	, TOWNSHIP 41	NORTIUKANGE 14	, EAST OF THE THIRD	
PRINCIPAL MERIDIAN IN COO	K COUNTY, ILLINOIS.	~ ~ .	_ \\ \(\Lambda \)		
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				40	
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together with all the appurtenances	1 0	~ ~ ~ ~ ~ ~ ~ ~ ~ ~	ining.	8	
Permanent Real Estate Index Numb	1 0	11-	nining. 31-108-021-1023	Q	
Permanent Real Estate Index Numb Address(es) of premises:	per(s):	11- 2333 W. Gre	nining. 31-108-021-1023 enleaf Ave.		
Permanent Real Estate Index Numb	1 0	11-	nining. 31-108-021-1023	December , 2001	<u> </u>
Permanent Real Estate Index Numb Address(es) of premises:	per(s):	11- 2333 W. Gre	nining. 31-108-021-1023 enleaf Ave.		
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Permanent Real Estate Index Numb Address(es) of premises: Witness and	per(s):	11- 2333 W. Gre	sining. 31-108-021-1023 enleaf Ave. 5th day of	December , 2001 (SE	•
Permanent Real Estate Index Numb Address(es) of premises:	and seal	11- 2333 W. Gre	sining. 31-108-021-1023 enleaf Ave. 5th day of	December , 2001 (SEA	•
Permanent Real Estate Index Numb Address(es) of premises: Witness and	and seal Kim Neuckranz	11- 2333 W. Gre	sining. 31-108-021-1023 eenleaf Ave. 5th day of 1199 E. Higgins Schaumburg, Illin	December , 2001 (SEA	•
Permanent Real Estate Index Numb Address(es) of premises: Witness and	and seal	11- 2333 W. Gre	sining. 31-108-021-1023 enleaf Ave. 5th day of	December , 2001 (SEA	·

UNOFFICIAL COPY (ADDRESS)

STATE OF A		•	
County of Cook		ss.	
County of Cook		_	
I, Multiplace Manager III in and for said County, in the State aforesaid, DO personally known to me to be the Same persons whose names are subscribe and severally acknowledged that as such Said instrument and cause to authority given by the Board of Act, and as the free and voluntary act of said corp. GIVEN Under my hand and	d to the fore	President of the ion, and Secretary of said corporation, a egoing instrument, appeared President and ate seal of said corporation of said corporation uses and purposes therein set for	American Chartered Bank , personally and personally known to me to be the d before me this day in person Secretary, they signed to be affixed thereto, pursuant orporation, as their free and voluntary
OFFICIAL SEAL MELISSA VARHEGYI NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION SEER MAR. 26,2005	Coop	OUNE COM	NOTARY MM 26, 2005
001120221100	ADDRESS OF PROPERTY:	ТО	RELEASE DEED By Corporation