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Cook County Recorder 25.50



0011203440

Loan Number:
23147523

Prepared by:
Camille Woods
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Hector Espana
Emilia Espana
3151 Nw 114 Terrace
Coral Springs, FL 330650000

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Hector Espana and Emilia Espana, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/30/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/20/1999 of records, Auditor's File No./Document No. 99689623 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see attached legal
Property Address: 4214 N Mulligan, Chicago, IL 606340000, PIN: 13-17-300-041

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said BA Mortgage, LLC, a limited liability company has caused these presents to be signed by its Manager officer, on 08/15/2001.

BA Mortgage, LLC, a limited liability company as successor in interest by merger of NationsBanc Mortgage Corporation

By: Susan Hornung
Susan Hornung, Manager

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M-4
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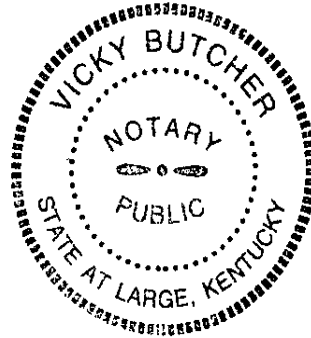
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/15/2001 by Susan Horning, Manager of BA Mortgage, LLC, a limited liability company a State of Delaware corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 22, 2004



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Loan No 23147523

County, Illinois:

LOT 4 IN OZGA'S RE-SUBDIVISION OF THE SOUTH 66 FEET OF LOT 64 (EXCEPT THE EAST 33 FEET) IN FRED H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #13-17-300-041

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