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07/15/03 11 001 Page 1 of 3

2001-12-18 15:27:17

Cook County Recorder 25.50

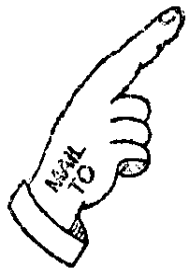
Recording Requested By:
Cenlar Federal Savings Bank

When Recorded Return To:

Cenlar Federal Savings Bank
P. O. Box 77414
Trenton, NJ 08628-



0011203463



Property of Cook County Clerk's Office

SATISFACTION

Cenlar Federal Savings Bank #0005001151 "Moy" Lender ID:Q41/ Cook, Illinois

MERS #: 1000381-0001045046-0 VRU #: 888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RICHLAND MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KENT MOY,
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)
Dated: 06/27/2000 and Recorded 07/18/2000 as Instrument No. 00533759
Book/Reel/Liber 4728, Page/Folio 0057, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-21-432-002-0000
Property Address: 2103 South Tan Court Unit, Chicago, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems,
Inc. as nominee for Richland Mortgage
Company
On July 31, 2001

By: Francis Madden
FRANCIS MADDEN, SENIOR VICE
PRESIDENT

5-7
P-3
5-
M-7
JMC

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COOK COUNTY CLERK'S OFFICE
100 N. WASHINGTON ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001
WWW.COOKCOUNTYCLERK.COM

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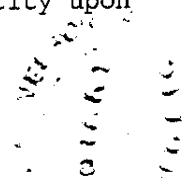
Page 2 Satisfaction

STATE OF New Jersey
COUNTY OF Mercer

ON July 31, 2001, before me, CURTIS E. NELSON, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Francis Madden, Senior Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



CURTIS E. NELSON
Notary Expires: 06/14/2005



(This area for notarial seal)

Prepared By: Hallie Richards, Cenlar FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900
MAG-20010731-0020 ILCOOK COOK IL BAT: 301675/000/001/51 KXILSOM1

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF COURT
Property of Cook County Clerk's Office

Exhibit A

UNOFFICIAL COPY 00533759

STREET ADDRESS: 2103 SOUTH TAN COURT UNIT #3
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-21-432-002-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 39 IN SANTE FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS I MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 2103-2105 SOUTH TAN COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 09116855.

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