

Loan No: 17673

365746 1100

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2001-12-19 09:57:18
Cook County Recorder 25.50



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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

COOK COUNTY RECORDER

**EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the First National Bank of Morton Grove, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Ralph Brashear, Married To Milka Brashear and Mark A. Brashear, A Single Person**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage bearing date the 15, day of September, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99880731 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 20 IN R. F. BICKERDIKE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 AND ALL OF BLOCK 12 IN BICKERDIKE'S SUBDIVISION ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 1.27 ACRES IN THE SOUTH EAST CORNER THEREOF) IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 13-23-232-010-0000

Address(es) of Premises 3605 N. Christiana, Chicago, IL. 60618

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF MORTON GROVE, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 28th day of November, 2001

FIRST NATIONAL BANK OF MORTON GROVE
An Illinois Corporation

By Philip Long
Vice President

Attest Suzanne M. Benson
Vice President

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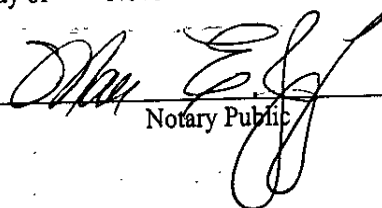
This instrument was prepared by:
Ruth Reardon
7222 W. Cermak Rd.
North Riverside, IL 60546

STATE OF ILLINOIS

COUNTY OF COOK } SS.

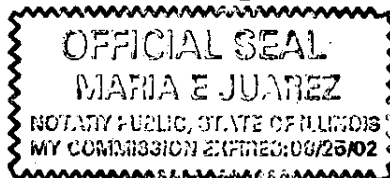
I, the undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the MID-CITY FINANCIAL CORPORATION, an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28th day of November 2001



Notary Public

MAIL TO:
Mark A. Brashear
3605 North Christiana
Chicago, IL. 60618



Escrow No.: CH 000365746
Order No.: 2000 000365746 SC

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LOT 20 IN R. F. BICKERDIKE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 AND ALL OF BLOCK 12 IN BICKERDIKE'S SUBDIVISION ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S): 13-23-232-010

MORTGAGE DATED SEPTEMBER 15, 1999 AND RECORDED SEPTEMBER 16, 1999 AS DOCUMENT NO. 99880731 MADE BY RALPH BRASHEAR, SINGLE AND MARK A. BRASHEAR, MARRIED TO FIRST NATIONAL BANK OF MORTON GROVE TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$100,000.00.

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