COOK COUNTY UNOFFICIAL C RECORDER EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

7183/0123 82 002 Page 1 of 2001-12-19 12:26:58

Cook County Recorder

Loan Number 1111110318

ASSIGNMENT OF MORTGAGI

FOR VALUE RECEIVED, BURLING BANK

its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for PROVIDENT FUNDING ASSOCIATES, L.P., , ITS SUCCESSORS AND/OR ASSIGNS , G4318 MILLER ROAD, FLINT, MICHIGAN 48507, (888-679-6377)

all its rights, title and interest in and to a certain mortgage executed by, MALLIKARJUN R KANNEGANCI AND PADMA KANNEGANTI, HUSBAND AND WIFE to BURLING SANK

and

bearing the date of DICUMBER 12, 2001

and recorded on in the office of the Recorder of COOK

County, State of ILLINOI

in Book

at Pages

DECE 4BER, 2001 Signed on the 12TH day of

BURLING BANK, AN ILLINOIS

CORPORATION

State of ILLINOIS County of COOK

} ss:

0011203810

On the 12TH day of DECEMBER, 2001 JACQULINE A ALLTOP appeared

before me, a Notary Public, personally

to me known, who being duly sworn, did say that he or she is the ASSTEVICY PRESIDENT of BURLING BANK

and that said instrument was signed on behalf of said corporation

>>>>>>>>>> "OFFICIAL SEAL" ROBIN G. SMITH

Notary Public, State of Illinois My Commission Expires 11/01/04 355555555555555555

Address of Preparer: BURLING BANK

141 W. JACKSON BLVD

CHICAGO, IL. 60604

MIN:

1000179-1111110318

MERS Telephone (888) 679-6377

ASSIGNMENT OF MORTGAGE Document Systems, Inc. (800) 649-1362

UNOFFICIAL COPY

Property or Cook County Clerk's Office

UNOFFICIAL COPY ON 11203811 Page 2 of 2



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000367212 SC STREET ADDRESS: 2502 HIGHLAND DRIVE

CITY: PALATINE

COUNTY: COOK COUNTY

TAX NUMBER: 02-28-403-002-0000

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 4 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, THE SOUTHEAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S LUEDIVISION RECORDED AS DOCUMENT 14369552, ALL IN TOWNSHIP 42 TO PEMBER. NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1978 AS DOCUMENT 24731265, IN COOK COUNTY, ILLINOIS.