UNOFFICIAL COPY204357

WHEN RECORDED RETURN TO:

RECORDER EUGENE "GENE" MOORE ROLLING MEADOWS

7182/0869 43 885 Page 1 of 2 2001-12-19 13:23:39 Cook County Recorder 23.50



NAME & ADDRESS OF TAXPAYER:

'TERRANCE J. BELMONTI & SANDRA BELMONTI

1450 ANTHONY RD.

WHEELING, IL 60090

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SATISFACTION OF MORTGAGE

The undersigned Baxter Credit Union certifies that the following is fully paid and satisfied: 11/19/01 Mortgage/Deed of Trust executed by TERRANCE J. & SANDRA BELMONTI, dated 06/11/1997, to Baxter Credit Union and recorded in the office of the Register of Deeds of COOK County, IL, Document #97434250.

RECORDED ON: 06/18/1997

LEGAL DESCRIPTION:

REFER TO EXHIBIT 'A' WHICH IS ATTACHED HERETO AND MADE A PART HEREOF.

John Wagner, Lending Manager

STATE OF ILLINOIS LAKE COUNTY

Before me, a Notary Public in and for said county, personally appeared John Wagner, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my/official on 12/7/01

THIS INSTRUMENT WAS DRAFTED BY Donna Thomas
Baxter Credit Union

400 N. Lakeview Pkwy.

Vernon Hills, IL 60061

OFFICIAL SEAL

DONNA LYNNE THOMAS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/18/01

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with Fulure Advante Claus () 1. DATE AND PARTIES. The date of this Mortgage (Security Instrument) is parties, their addresses and tax identification numbers, if required, are as follows: SANDRA BELMONTI, HUSBAND AND MORTGAGOR: TERRANCE J. BELMONTI

1450 ANTHONY RD. WHEELING, IL 60090 WIFE, AS TENANTS BY THE ENTIRETY 1450 ANTHONY RD. WHEELING, IL 60090

LENDER:

BAXTER CREDIT UNION

Organized and existing under the laws of the state of Illinois

1425 LAKE COOK RD DEERFIELD, IL 60015

2. CONVEYANCE For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property: LOT 16 IN MICHAEL RABIARZ'S SUBDIVISION, UNIT NO. 1, IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 14, 1960 AS DOCUMENT NUMBER 17881575, AS AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NI BER 17982268, IN COOK COUNTY, ILLINOIS. #03-09-209-005

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The property is located in CCOK	(County)		731 1 1-	60090
The property is located in COOK 1450 ANTHONY RD. (Address)	17	WHEELING (City)	, Illinois	(ZIP Code)
(Address)	4	(City)	الم معطمات بيار	water and rinarian

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and fut ire improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. SECURED DEBT AND FUTURE ADVANCES. The term "becared Debt" is defined as follows:

A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or sub titutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, not amounts, interest rates, maturity dates, etc.) A NOTE FROM TERRANCE AND SANDRA BELMONTI FOR \$10,000, 11%, DUE 06/16/02.

BOX 333-C

(page 1 of 6)

ILLINOIS - MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

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