UNOFFICIAL CO 19/00 5 14 001 Page 1 of 2001-12-19 11:46:51 25.50

WHEN RECORDED MAIL TO: **BRB ABSTRACTING** 12970 W. BLUEMOUND ROAD, SUITE 105

ELM GROVE, WI 53122



Cook County Recorder

ILLINOIS

COUNTY OF COOK BRB BATCH 2006 POOL NO. 252841 LOAN NO. (G'\ 3335022) GMAC 307184700 FNMA 1676624700 SALE ID: GN/GMAC4 Fannie

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, a corporation organized and existing under the laws of IA (herein "Assignee"), whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, a certain mortgage dated March 20, 2001, made and executed by FRANK J. BUTLER, UNMARRIED PERSON., to and in favo of GN MORTGAGE CORPORATION upon the following described property situated in COCK County, State of Illinois:

PROPERTY LEGAL DESCRIPTION:

PARCEL ID: 31-20-206-010

PROPERTY ADDRESS: 965 PRINCETON AVENUE MATTESON, IL 60443

SUCH mortgage having been given to secure payment of SIXTY THOUSAND DOLLARS AND NO/100S (\$60,000.) which mortgage is of record on March 29, 2001 in book 1152, at page 00166 (or as Instrument No. 0010248709) in the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage. SOM CO

UNOFFICIAL COPY

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BRB BATCH 0006

POOL NO. 253841

LOAN NO. (GN 3835022) GMAC 307184700 FNMA 1676624700 SALE ID: GN/GMAC4 Fannie

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 8, 2001, but effective October 1, 2001.

GN Mortgage Corp. Corporate Seal 1981 Wisconsin GN MORTGAGE CORPORATION (Assignor)

LYNM M. MAYER (Signaure)

VICE PRESIDENT

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

LAURIE A. SIEWERT (Signature)

VICE PRESIDENT

On October 08,2001, before me, ANJANRIAL ELLIS, personally appeared LAURIE A. SIEWERT and LYNN M. MAYER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

ANJANRIAL ELLIS, Notary Public

My commission expires on 4/17/2005

NOTARY PUBLIC ANJANRIAL ELLIS STATE OF WISCONSIN

PREPARED BY: THOMAS E. MEYERS BRB ABSTRACTING 12970 W. BLUEMOUND ROAD, SUITE 105 ELM GROVE, WI 53122

11204545 IF FILMED DOCUMENT IS NOT AS CLEAR AS THIS NOTICE, THEN IT IS BECUASE OF THE QUALITY OF THE ORIGINAL DOCUMENT LEGAL DESCRIPTION:

LOT 65; IN GLEREIDGE 187 ADTITION TO MATTEON, BRING A SUBDIVISION OF PART OF THE MAST 1/2 OF THE EAST 1/2 OF THE MORT 1AS' 1/4 OF SECTION 20, AND PART OF THE WEST 1/2 OF THE MORT 1AS' 1/4 OF SECTION 21, TO. SAIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDINA, ACCORDING TO THE LAST EXPEON RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON AFRIL 27, 1361, AS DOCUMENT ABIA7017, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 75 Clarks Office