Cook County Recorder

25.50

WHEN RECORDED MAIL TO: BRB ABSTRACTING 12970 W. BLUEMOUND ROAD, SUITE 105 ELM GROVE, WI 53122



## **ILLINOIS**

COUNTY OF COOK

BRB BATC': 10006

POOL NO. 25:3895

LOAN NO. (GN 6)61475) GMAC 307185656 FNMA 1677415892 SALE ID: GN/GMAC4 Fannie

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WES' BROWN DEER ROAD, BROWN DEER, WI 53209, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, a corporation organized and existing under the laws of IA (herein "Assignee"), whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, a certain mortgage dated June 6, 2001, made and executed by THELMA G CURA, A SINGLE WOMAN, to and in favor of GAMORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

PROPERTY LEGAL DESCRIPTION:

PARCEL ID: 13-05-424-033-0000

PROPERTY ADDRESS: 5746 NORTH ELSTON AVENUE CHICAGO, IL 60646 SUCH mortgage having been given to secure payment of ONE HUNDRED SIXTY EIGHT THOUSAND DOLLARS AND NO/100S (\$168,000.) which mortgage is of record on June 26, 2001 in book 3169, at page 00078 (or as Instrument No. (010,560028) in the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

## **UNOFFICIAL COPY**

11204558

**BRB BATCH 0006** 

POOL NO. 253895

LOAN NO. (GN 8061475) GMAC 307185656 FNMA 1677415892 SALE ID: GN/GMAC4 Fannie

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 8, 2001, but effective October 1, 2001.

GN Mortgage Corp. Corporate Seal 1981 Wisconsin GN MORTGAGE CORPORATION (Assignor)

LYNN M. MAYER (Signature)

VICE PRESIDENT

STATE OF WISCONSIN

**COUNTY OF MILWAUKEE** 

LAURIE A. SIEWERT (Signature)

VICE PRESIDENT

On October 08,2001, before me, ANJANRIAL ELLIS, personally appeared LAURIE A. SIEWERT and LYNN M. MAYER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

ANJANRIAL ELLIS, Notary Public

My commission expires on 4/17/2005

NOTARY PUBLIC ANJANRIAL ELUS STATE OF WISCONS'N

PREPARED BY: THOMAS E. MEYERS BRB ABSTRACTING 12970 W. BLUEMOUND ROAD, SUITE 105 ELM GROVE, WI 53122

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NOTICE, THEN IT JE THE QUALITY OF AL DOCUMENT.

23-APR-2001 07:54

Gold-Fax Message

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CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 007926230 SK

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT & IN BLOCK 4 IN HILLS AND VEREY'S GLADSTONE PARK ADDITION BEING A SUBDIVISION OF THE HEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOURSHIP 40 NORTH, RUNGE 13 LYING EAST OF CENTER OF MILHAUREE AVENUE AND A RE-SUBDIVISION OF NORTH, RUNGE 13 LYING BITHER THE CENTER OF MILHAUREE AVENUE AND ELSTOR AVENUES NORTH, RUNGE 13 LYING BITHER THE CENTER OF MILHAUREE AVENUE AND ELSTOR AVENUES EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

01 24 5 (27 54 34