UNOFFICIAL CO 717/8053 14 801 Page 1 of

2001-12-19 11:12:32

Cook County Recorder

25.50

WHEN RECORDED MAIL TO: **BRB ABSTRACTING** 12970 W. BLUEMOUND ROAD, SUITE 105 ELM GROVE, WI 53122



Office

ILLINOIS

COUNTY OF COOK

BRB BATC'10006 POOL NO. 253394

LOAN NO. (GN 8) 30585) GMAC 307186363 FNMA 1677415091 SALE ID: GN/GMAC4 Fannie

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION a corporation organized and existing under the laws of IA (herein "Assignee"), whose adorese is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, a certain mortgage dated June 8, 2001, made and executed by JAMES GRIECO AND KATHLEEN M GRIECO, HUSBAND AND WIFE, to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

PROPERTY	LEGAL DESCRIPTION:
	a 4 aa 4aa aa

PARCEL ID: 04-29-102-006

PROPERTY ADDRESS: 2116 FRANKLIN DRIVE GLENVIEW, IL 60025

SUCH mortgage having been given to secure payment of TWO HUNDRED SEVENTY FIVE THOUSAND DOLLARS AND NO/100S (\$275,000.) which mo tragge is of record on June 20, _(c/ as Instrument No. ____, at page _ 2001 in book 0010539302) in the records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest,

and all rights accrued or to accrue under such mortgage.

UNOFFICIAL COPY

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BRB BATCH 0006

POOL NO. 253894

LOAN NO. (GN 8130585) GMAC 307186363 FNMA 1677415091 SALE ID: GN/GMAC4 Fannie

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 8, 2001, but effective October 1, 2001.

GN Mortgage Corp.
Corporate
Seal
1981
Wisconsin

GN MORTGAGE CORPORATION (Assignor)

I ASONIA R. VIRGIL (Signature)

VICE PRESIDENT

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

LYNN MAYER (Signature)

VICE PRESIDENT

On October 08,2001, before me, ANJANRIAL ELLIS, personally appeared LYNN M. MAYER and LASONIA R. VIRGIL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

ANJANRIAL ELLIS, Notary Public

My commission expires on 4/17/2005

NOTARY PUBLIC ANJANRIAL ELLIS STATE OF WISCONSIN

PREPARED BY: THOMAS E. MEYERS BRB ABSTRACTING 12970 W. BLUEMOUND ROAD, SUITE 105 ELM GROVE, WI 53122 UNOFFICIAL COPY

LAWYERS TITLE INSURANCE

11204513

SCHEDULE C PROPERTY DESCRIPTION

The land refer to 1 In this Policy is described as follows:

LOT 24 IN OAK HILL F SUBDIVISION BEING A RESUBDIVISION OF OAK HILL SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 29 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS

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ALTA Schedule C

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Office