WHEN RECORDED MAIL TO: BRB ABSTRACTING 12970 W. BLUEMOUND ROAD, SUITE 105 ELM GROVE, WI 53122



## **ILLINOIS**

COUNTY OF COOK BRB BATC/n 0006 POOL NO. 253843

LOAN NO. (GN 6025850) GMAC 307185282 FNMA 1676719177 SALE ID: GN/GMAC4 Fannie

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WI 53209, does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, A PENNSYLVANIA CORPORATION, a corporation organized and existing under the laws of IA (herein "Assignee"), whose address is 3451 HAMMOND AVENUE, WATERLOO, IA 50702, a certain mortgage dated April 12, 2001, made and executed by CALVIN HARRIS AND MARY L HARRIS, HUSBAND AND WIFE, to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of Illinois:

## **UNOFFICIAL COPY**

BRB BATCH 0006

POOL NO. 253843

11204523

LOAN NO. (GN 8025850) GMAC 307185282 FNMA 1676719177 SALE ID: GN/GMAC4 Fannie

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 8, 2001, but effective October 1, 2001.

GN Mortgage Corp. Corporate Seal 1981 Wisconsin GN MORTGAGE CORPORATION (Assignor)

LASONIA R. VIRGIL (Signature)

VICE PRESIDENT

STATE OF WISCONSIN

**COUNTY OF MILWAUKEE** 

LYNN M. MAYER (Signature)

VICE PRESIDENT

On October 08,2001, before me, ANJANRIAL FLLIS, personally appeared LYNN M. MAYER and LASONIA R. VIRGIL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and VICE PRESIDENT on behalf of the Corporation that executed the within instrument and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors

WITNESS my hand and official seal.

ANJANRIAL ELLIS, Notary Public

My commission expires on 4/17/2005

NOTARY PUBLIC ANJANRIAL ELLIS STATE OF WISCONSIN

PREPARED BY: THOMAS E. MEYERS BRB ABSTRACTING 12970 W. BLUEMOUND ROAD, SUITE 105 ELM GROVE, WI 53122

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CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO. 1609 007912771 FA

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 17 IN BLOCK J IN DUNGUEST SUBDIVISION UNITS), A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 3/ TOWNSHIP 42 MORTH, RANGE 11 AND PART OF THE MORTH EAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 AND THE THIRD PRINCIPAL MERIDIAN, IR. COOK COUNTY, ILLINOIS Aroberty Or Coot County Clark's

KEJ

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IRADE SERVICES MAR. 21, 2001 1:48PM Received 21, Mar. 01, 12,37 PM From: 2192573715 To: 5092675390