بال					- 001	12047	
, 0	SPECIAL WA	RRANTY DE ID		$\mathbf{A} = \mathbf{C} \mathbf{C}$		12047 2001 Page 1 of 2	
£	(Corporation to	Lidivilualy.	1 101/		2000-0	2-15/11:15	
CAUTION: C	Illino) Onsult a lawyer b		*		Cook County		
under this for	m. Neither the p	whisher nor the	cung	•	IIII de la como	23	.00
of this form m	akes any warran	ty with reenect t	seller homoto				
including any	warranty of mer	chantability or fi	tnesco,				
for a particula	r purpose.		iness		0011	2047	
	MENT, made this_	10				•	
day of	AN_190	o,			•		
between			<u> </u>				
	ORTGAGE CO		,			•	
a corporation cr	eated and existing	g under and by vir	tue of				
the laws of the	State of FLORID	A and duly a	uthorized	-			
of the first parts	ness in the State o	<u>ILLINOIS</u>	, party		4	•	
of the first parts	1 1 21	LGAZAA	<del></del>				
2305	W. Arita	<del></del>				•	•
	ne and Address of		cupo, IL 606	95 Above S	Space for Reco	rder's use only	
party of the seco	nd nart WITNES	SSATIA that the m	outer of the Cont			•	
Dollars and 0	ond part, WITNES	naid by the party	of the second no	art, for and in c	consideration of	the sum of T	EN (10)
to authority of the	ne Board of <b>DIRF</b>	CTORS	of the second par	t, the receipt w	vhereof is hereb	y acknowledged, ar ISE, RELEASE, A	nd pursuan
CONVEY unto	the party of the se	cond part and te	ITS heirs and	n, by these pre	Sents does REN	MISE, RELEASE, A llowing described re	LIEN AN
situated in the C	ounty of <u>COC</u>	OK and State	of Illinois know	assigiis, FORE n and described	vek, all the fol	llowing described re	eal estate,
n 12			O_	and described	a as follows, to	wit:	
	THE SOL	JTH 12 FEET OF	LCT 23 AND A	LL OF LOT 24	IN BLOCK 4	IN	
A.	WATERN	MANS ADDITIO	N TO MOPRELI	PARK AND	ELSDON, A		
3///	SUBDIVI	ISION OF THE E	AST 3/4 OF THE	ENORTH 1/2	OF THE		
69	SOUTHE	AST 1/4 OF SEC	TION 11, TOWN	ISHIP 38 NOR	TH, RANGE 1:	3,	
1/2	EAST OF	THE THIRD PR	INCIPAL NORT	LI RANGE 13	, EAST OF TH	Е	
25)	THIRD P	RINCIPAL MER	IDIAN, IN COOI	K COONTY, II	LLINOIS.	•	
Together	with all and sino	ular the heroditan	sonta and and and		)		
the reversion and	reversions, rema	inder and remains	lents and appurte lers rents issues	nances thereun	ito belonging, o	r in anywise apperta e estate, right, title,	aining, and
ciami oi ucmanu	whatsoever, or th	e party of the firs	t nart, either in la	w or equity of	ir ord to the a	harra da a	
the nereditallicit	s and appultelialle	es. TO HAVE A	ND TO HOLD to	said premises	as abaye descri	bed, with the appur	mises, with
unto the party of	uie secona part,	115 neirs and	assigns forever		<b>(</b> )		
And the	party of the first p	art, for itself, and	its successore de	oes covenant, r	promise and agr	e, to and with the p	narty of the
beecha purt,1	io ituis anu a	ISSIBIIS. MAL II NAS	not done or sutte	red to be done	onidhina what	21. (24.	
D	ay oc, in any man	nei meumberea o	r chargen lexcent	as herein recit	ad: and that the		
persons invitariy	cianning, or to cia	ann me same, by,	infough or under	it, it WILL W	ARRANT AN	D DEFEND, subject	ct to:
i cinianchi Keai I	state Number(s):	<u> 19-11-4</u> 03-020			•		
IN WITNESS W	al estate: 5	14/ S. HUMAN A	AVENUE, CHIC.	<u>AGO, ILLINO</u>	IS 60632		
be signed to these	nresents by its	rty of the first par Presiden	t has caused its c	orporate seal to	be hereto affix	ed, and has caused	its name to
written.	presents by its _	rresiden	t, and attested by	its	Segretary, the	day and year firs a	.bove
	· ·						
•				IMC MORT	CE COMP	ANIN	3
			By	HAIC MICK	GAGE COMPA	TIM GRIEFI	$\sim$
$\gg$		÷			^ · ·	VICE PRESIDEN	शें 💉
	OFFICES	•			W		- ~ Z
// WILLOW F9910M	EDMAN, P.C03532 AL CORPORATION	<b>₹</b>	Attest:		L)		ا ساع
>> 19 SOUTH L	A SALLE STREET H FLOOR	• •		TV		JEFF AUL	-
CHICAGO I	LLINOIS EDED3	<b>7</b>	•	V.		ANT CENT	RFTADV
This instrumentaw	as-prepared by	TIMOTHY R. Y	UEILL OF LAW	OFFICE OF	LAWRENCE F	RIEDMAN P.C.	
		10 \ 15 \ 1	TERTUCET INT	CLICIAAD A	ロママネーバー・ハー・ハー・ハー・ハー・ハー・ハー・ハー・ハー・ハー・ハー・ハー・ハー・ハー		

Martin E Thore	CALEND	SUBSTQUENT T	AX BILLS TO:
MAIL TO: 1504 N. Skokie Avd		(Name)	00112047
Skokie HC 600		(Address)	*
(City, State and Zip) OR RECORDER'S OFFICE BOX NO		(City, State and	Zip)
STATE OF Filouda	•		
COUNTY OF Allshorough		,	
1 Yours Ponce			Notary Public in and for
the said County, in the State aforesaid, DO HEREBY C	ERTIFY that	Inothy buff	aces
personally known to me to be the	ration, and _\///	Mull	personally
known to me to be the names are subscribed to the fore	egoing instrument,	appeared before me	this day in person, and
11 the standard that as sinch	<i>a</i> 3	Preside	nt and
Secretary, they signed as said corporation to be affixed thereto, pursuant to authorize the said corporation to be affixed thereto, pursuant to authorize the said corporation to be affixed thereto, pursuant to authorize the said corporation to be affixed thereto.	nd delivered the sa	id instrument and car Board of	used the corporate seal of
of said corporation as heir	free and voluntary	act, and as the free	and voluntary act and
deed of said corneration for the uses and nurpose, the	rein set forth.		19 <i>91</i>
Given under my hand and official seal, this _/	day of $\frac{Oo}{1}$	Nover	.19
	Lor	esa Pone	e
	0,	Notary Pub	
	Commission	expires <u>fune</u>	0,200,
TERESA P	ONCE		
Notary Public, St My comm. exp. J Comm. No. C	ate of Florida une 8, 2003	Clark	
	City of Ch		Real Estate Transfer Stamp
	220494 02/15/200		\$375.00
COOK COUNTY REAL ESTATE	STATE	OF ILLINOIS _	REAL ESTATE TRANSFER TAX
REAL ESTATE TRADSACTION TAX  TRANSFER TAX  O0025.00	ATETAX	FEP. 15.00	0005000
# FP326670	ST AS	REAL ESTATE TRANSFERTAX DEPARTMENT OF REVENUE	