

ITASCA BANK & TRUST CO.
308 W. IRVING PARK RD.
ITASCA, IL 60143
630-773-0350 (Lender)



RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
GARY EMERICK SHERRY EMERICK			GARY EMERICK SHERRY EMERICK			
ADDRESS			ADDRESS			
413 TIMBER RIDGE DRIVE BARTLETT, IL 60103			413 TIMBER RIDGE DRIVE BARTLETT, IL 60103			
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
630.483.8211				630.483.8211		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
SRB	0.000%	\$100,000.00	11/29/96	11/01/01		899932577

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 4TH day of DECEMBER, 1996, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 96917589 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 06-27-312-006
Address(es) of Premises: 413 TIMER RIDGE DRIVE
BARTLETT, IL 60103

Handwritten signature/initials

Witness its hand and seal, this 26th day of November 2001.

MORTGAGEE: ITASCA BANK & TRUST CO.

By: Samuel R. Book
SAMUEL R. BOOK

Its: SR. VICE PRESIDENT

Attest: Gail S. Gianforte
Gail S. Gianforte

Its: Consumer Loan Officer

[Seal]

This instrument was prepared by and after recording return to: ITASCA BANK & TRUST CO.
308 W. IRVING PARK RD.
ITASCA, IL 60143

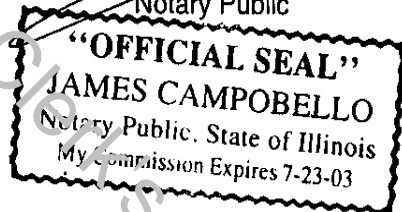
STATE OF Illinois)
COUNTY OF DuPage) ss

I, James Campobello, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Samuel R. Book, the Sr. Vice President of Itasca Bank & Trust Co. corporation, and Gail S. Gianforte personally known to me to be the CLO Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and CLO Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 26th day of November 2001.

Commission expires:

SCHEDULE A



LOT 56 IN THE WOODS OF BARTLETT FINAL PLANNED UNIT DEVELOPMENT PLAN AND PLAT OF SUBDIVISION, A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH-WEST QUARTER OF SECTION 27, AND PART OF THE NORTHWEST QUARTER OF SECTION 34 ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 26, 1989 AS DOCUMENT NO. 89508616, IN COOK COUNTY, ILLINOIS.