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Cook County Recorder

23.50



Loan Number:

Prepared by: Elnora Tyus STATE OF ILLINOIS COUNTY OF Cook When recorded mail Josh Squire Maria Nevinger 1731 West Julian

28484988 Chicago, IL 60622

Prepared by: Bank of America 101 E. Main St., Ste 400, Louisville, KY 40202 Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing three the laws of the United States of America, for and in consideration of payment of the irdebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Josh Squire, a single man and Maria Nevinger, a single woman, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/13/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 05/02/2000 in Deed Book 3065 of records, Page 0149, Auditor's File No./Document No. 00307663 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: Lot 17 in Block in McReynold's Subdivision of part of the East 1/2 of the Northeast 1/4 of Section 6, Township 39 North, Range 14 East of The third Principal Meridian, in Cook County, Illinois Property Address: 1731 West Julian, Chicago, IL 60622, PIN: 17-06-213-017-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on $11/0^{\circ}/2001$.

Bank of America, N.A., a national banking as

Hernandez, Vice President

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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 11/02/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Cordelia Thompson

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: November 06, 2002

