

0011205284

9789/0199 55 001 Page 1 of 2  
2001-12-19 11:33:07  
Cook County Recorder 23.00

Prepared By:

UNOFFICIAL COPY

American Financial Funding  
325 SOUTH LAGRANGE ROAD  
FRANKFORT, ILLINOIS 60423

and When Recorded Mail To  
AMERICAN FINANCIAL FUNDING CORP.  
325 SOUTH LAGRANGE ROAD  
FRANKFORT  
ILLINOIS 60423



OPZ

Ret 958981

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Real Estate Mortgage

LOAN NO.: 054723341

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, NA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

2  
MAS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 5, 2001**  
executed by **RICHARD H BREEN, Husband AND DAWN E. Wilson, Wife**  
to **AMERICAN FINANCIAL FUNDING CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **325 SOUTH LAGRANGE ROAD**  
**FRANKFORT, ILLINOIS 60423**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

11205283

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **721 EAST ST, LEMONT, ILLINOIS 60439**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF WILL

AMERICAN FINANCIAL FUNDING CORP.

On DECEMBER 10, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

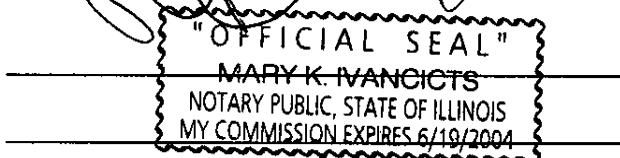
Barbara Tomczak  
By: Barbara Tomczak  
Its: Secretary

known to me to be the Barbara Tomczak  
and Secretary

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public Mary K. Ivancics  
\_\_\_\_\_ Will County,



My Commission Expires 6-19-2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTV

# UNOFFICIAL COPY

054723341

## RIDER - LEGAL DESCRIPTION

LOT 3 IN THE RESUBDIVISION OF BLOCK 8 OF DOWSE'S ADDITION TO LEMONT,  
BEING THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37  
NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

22-29-219-010-0000

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