MOFFICIAL COPY RECORDATION REQUESTED First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140 WHEN RECORDED MAIL TO:

0011205341

9709/0256 55 001 Page 1 of 2001-12-19 14:38:20 Cook County Recorder 23.00

0011205341

GREGORY G. COFFELT LOUISE COFFELT 1825 N. WILMOT AVENUE CHICAGO, IL 53647

FOR RECORDER'S USE ONLY

stated that they are

BOX 333-C

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREGORY G. COFFELT and LOUISE COFFELT, 1825 N. WILMOT AVENUE, CHICAGO, IL 60647, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 12th day of December, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page ____, as document No. __0001000608 premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 16 IN BLOCK 11 IN PIERCE'S ADDITION TO HOLSTEIN IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apportaining. Permanent Real Estate Index Number(s): 14-31-311-037 Address(es) of premises: 1825 N. WILMOT AVENUE, CHICAGO, IL 60647

board of directors or otherwise, for the uses and purposes therein mentioned

				,0	
Witness Our hand(s)	and seal(s), this1	3TH day of	JUNE	20 01	
By:	Inne	L. long		-//5	(SEAL)
	ANNE L CONRO VP	(Name &	Title)	·C	
Attest:				C	(SEAL)
		(Name &	Title)		`` ′
This instrument was STATE OF ILLINOIS	prepared by First Ame	erican Bank 201 S. Sta	ate Street, Hamps	shire, IL 60140.	
) ss			
COUNTY OF	KANE)			
On this <u>13TH</u> day o		01_, before me, the u	ındersigned Notai	ry Public, personally	appeared
	ANNE L CONRO	and			
and known to me to			and		
, authorized agents instrument to be the	for the Lender that of	executed the within a rand deed of the said	and foregoing ins	trument and acknow	viedged said

12-12-2000

(Continued)

Property of County Clerk's Office

authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at

Notary Public in and for the State of

Loan No 02003171370

OFFICIAL SEAL
CHRISTINE J WILKERSON
ARY PUBLIC STATE OF ILLINOIS
MINISSION EXP. OCT. 21,2003 My commission exp

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