Prepared B: NO-F	FICIAL COPPY05743
HELEN TRIM	9694/0058 45 001 Page 1 of 2
_574 LINCOLN AVENUE	2001-12-19 09:03:26
WINNETKA, ILLINOIS 60093	Cook County Recorder 23.80
1	
_	
and When Recorded Mail To	
KEY MORTGAGE SERVICES. INC.	
574 LINCOLN AVENUE	0011205743
WINNETKA	
ILLIN01S 60093 /	
L 2112115/298 -	
- 3(1a)1-13/18 -	
2000167	SPACE ABOVE THIS LINE FOR RECORDER'S USE
19909 Corporation Assign	nment of Real Estate Mortgage
LOAN NO.: 222-9496938	
FOR VALUE RECEIVE the undersigned hereby a WELLS FARGO HOME MORTGLES, INC. A CALIFO	grants, assigns and transfers to
3801 MINNESOTA DRIVE, MAC X4701-022	RNIA CURPURATION
MINNEAPOLIS, MINNESOTA 554:5	\mathcal{O}
all the rights, title and interest of under agreed in and	to that certain Real Estate Mortgage dated DECEMBER 7. 2001
executed by MARC J. KNEZ AND	to district colonia Real Estate Moltgage dated December 7, 2001
JAIME C. KNEZ, HUSBAND AND WIFE	MA2
to KEY MORTGAGE SERVICES, INC.	11205742
a corporation organized under the laws of THE STA	E DF ILLINOIS
and whose principal place of business is 574 LINCO WINNETKA, ILLINOIS 80093	DLM AVENUE
and recorded in Book/Volume No.	, rage(s) , as Document No.
COOK	County Records, State of ILLINOIS
·	verse for Legal Description)
Commonly known as 2205 ASH LANE, NORTHBROO	OK, ILLINOIS 60002
TOGETHER with the note or notes therein describe	d or referred to, the mone / du and to become due thereon with interest,
and all rights accrued or to accrue under said Real E	
STATE OF ILLINOIS	KEY MORTGAGE SERVICES, INC.
COUNTY OF COOK	RET MORTONIE JERVAVES, 2.10
	0,
On DECEMBER 12, 2001 bef	Fore
me, the undersigned a Notary Public in and for County and State, personally appeared	
RICHARD NASH	By: RICHARD NASH Its: PRESIDENT
known to me to be the PRESIDENT	Its: PRESIDENT
and	
known to me to be	By:
of the corporation herein which executed the v	vithin Its: O
instrument, that the seal affixed to said instrument	is the
corporate seal of said corporation: that said instru	
was signed and sealed on behalf of said corpor	ration Witness
pursuant to its by-laws or a resolution of its Boa	
Directors and that he/she acknowledges said instrume	
be the free act and deed of said corporation.	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/26/05
Notary Public Oll Kem	
My Commission Expires 03/26/05	inty, (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
·	BCN 333-CTT DPS 171

UNOFFICIAL COPY

Bev. 05/05/97 DPS 049

04-08-508-004-0000

Property of Cook County Clerk's O

AURIST 1, 1946 AS DOCUMENT 13859170 IN COOK COUNTY, ILLINDIS. THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE LOT 5 IN WORTHBROOK HIGHLANDS UNIT "4-A" BEING A SUBDIVISION IN THE

RIDER - LEGAL DESCRIPTION

355-8486838