

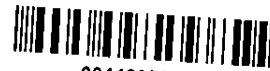
UNOFFICIAL COPY

0011205803

969470118 45 001 Page 1 of 3

2001-12-19 09:23:49

Cook County Recorder 25.00



0011205803

This Instrument Prepared By:

LOAN #: 618438103

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2855 MANGUM 108, HOUSTON, TX 77092

does hereby grant, sell, assign, transfer and convey unto the ABN AMRO MORTGAGE GROUP, INC.

3
MAS

existing under the laws of THE STATE OF DELAWARE

, a corporation organized and

whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084

(herein "Assignee"),

a certain Mortgage dated DECEMBER 6, 2001 STEVEN LEMBARK, AN UNMARRIED MAN

, made and executed by

to and in favor of PACIFIC GUARANTEE MORTGAGE CORP.,

property situated in

County, State of ILLINOIS

upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

11205802

Property Address: 2930 W PALMER CHICAGO, IL 60647

such Mortgage having been given to secure payment of \$198,000.00 which Mortgage is of record in Book, Volume, (Original Principal Amount)

or Liber No. , at page (or as No.) of the Records of County, State of

ILLINOIS , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

CT
2001-12-19
2001-12-19
2001-12-19

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1-14-2011

1-14-2011

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

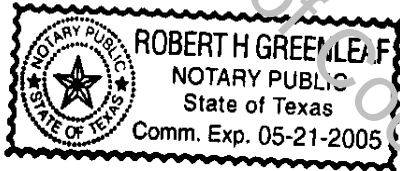
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PACIFIC GUARANTEE MORTGAGE CORP., ,

By: [Signature]
(Signature)

Attest [Signature]

Seal:



11205803

State of Texas
~~ILLINOIS~~
County of Harris

The foregoing instrument was acknowledged before me this December 5, 2001 by Bib Eckman Branch Manager, of Pacific Guarantee Mortgage Corp., on behalf of the said corporation.

[Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/11

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007964852 NA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 11 AND THE WEST 1/2 OF LOT 10 IN BLOCK 2 IN JOHN JOHNSTON JR. 'S SUBDIVISION OF 9 ACRES IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 11205803

UNOFFICIAL COPY

Property of Cook County Clerk's Office