UNOFFICIAL COMPY05836

JENNIFER RUTZEN CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe Chicago, IL 60618

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe Chicago, IL 60618

Loan # 9551105

9694/0151 45 001 Page 1 of 2001-12-19 09:34:51 Cook County Recorder



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, 5200 Robbins Rd., Springfield, IL 62704

 $\mathcal V$ all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated , December 7th, 2001 , executed by PETER E ANDERSON and JEAN M ANDERSON, Husband and Wife

CHICAGO UNITED MORTGAGE, INC. a corporation organized under the laws of the State of Illinois

and whose principal place of business

2144 Roscoe, Chicago, IL and recorded in Liber

60618 County Records.

page(s)

N State of SEE TITLE

ILLINOIS

described hereinafter as follows:

ITEM # 10-12-108-022

T Clarks 2111 LINCOLN, EVANSTON, ILLINOIS ALSO KNOWN AS:

TOGETHER with the note or notes therein described or referred to, the money due and to become sue thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF

COUNTY OF

before me, the undersigned, a

Notary Public in and for said County and State, personally , appeared Brian Lindstrom

to me to be the ر

of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Brian Lindstrom

Its: President

UNOFFICIAL COPY

Arabem of Coot County Clerk's Office THE WILLIAM ST.

STREET ADDRESS: 2111 LINCONOFFICIAL COPY

CITY: EVANSTON COU

TAX NUMBER: 10-12-108-022-0000

LEGAL DESCRIPTION:

j., 🗽

LOT 32 IN BLOCK 17 IN NORTH EVANSTON IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proberty of Cook County Clark's Office