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2001-12-19 09:34:48

Cook County Recorder 43.50

PREPARED BY: LORRAINE GUNDERSON  
R. J. FINANCIAL SERVICES, INC.

3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004  
AND WHEN RECORDED MAIL TO:  
R. J. FINANCIAL SERVICES, INC.



3233 N. ARLINGTON HEIGHTS, #209  
ARLINGTON HEIGHTS, IL 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OF 26201571 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
CARL P. SALERNO and MARY F. SALERNO, HUSBAND AND WIFE

and dated 11/16/01, to R. J. FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
3233 N. ARLINGTON HEIGHTS, #209, ARLINGTON HEIGHTS, IL 60004  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **11206358**  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 46 IN RAMSGATE SOUTH, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF  
SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 04-17-412-021-0000  
ALSO KNOWN AS: 3036 OXFORD LANE, NORTHEROOK, ILLINOIS 60062  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

R. J. FINANCIAL SERVICES, INC.

On November 16th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: [Signature]  
RICHARD J. FREEDKIN  
Its: PRESIDENT

RICHARD J. FREEDKIN  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

By: \_\_\_\_\_

**PRESIDENT**

Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC [Signature] COUNTY \_\_\_\_\_  
My Commission Expires 4-08-2002  
DOC PREP, INC. 10/94



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