

Prepared By:

UNOFFICIAL COPY

0011206482

7/03/0197 18 001 Page 1 of 2  
2001-12-19 14:13:08  
Cook County Recorder 23.50

129 FAIRFIELD WAY-SUITE 102  
BLOOMINGDALE, ILLINOIS 60108

STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1920  
CHICAGO, IL 60602

and When Recorded Mail To

CHICAGO FUNDING, INC.  
129 FAIRFIELD WAY-SUITE 102  
BLOOMINGDALE  
ILLINOIS 60108



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810195530

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

4801 FREDERICA STREET  
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 28, 2001**  
executed by **Alex J. LaLelle AND Judith J. LaLelle, Husband and wife**

to **CHICAGO FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **129 FAIRFIELD WAY-SUITE 102**  
**BLOOMINGDALE, ILLINOIS 60108**

and recorded in Book **11206481** of the No. **11206481**, page(s) **1**, as Document No. **11206481**

described hereinafter as follows: **Cook** County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

Commonly known as **11025 Edgebrook Lane, Indian Head Park, ILLINOIS 60525**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DuPage**

CHICAGO FUNDING, INC.

On **DECEMBER 3, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**Steven J. Gramarossa**  
known to me to be the **President**

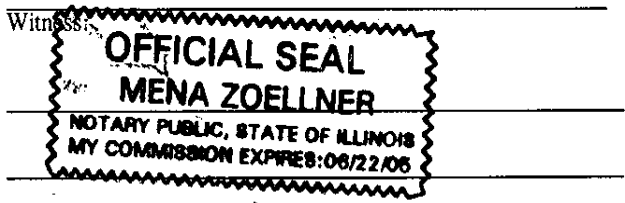
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public **Mena Zoellner**

My Commission Expires **06/22/05** County, **DuPage** (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

By: **STEVEN J. GRAMAROSSA**  
Its: **PRESIDENT**

By: \_\_\_\_\_  
Its: \_\_\_\_\_



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Property of Cook County Clerk's Office

20000000

COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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PROPERTY DESCRIPTION

0011206482

The land referred to in this Commitment is described as follows:

**PARCEL 1:**

**UNIT 10-11025 (BASEMENT)**

THAT PART OF LOT 10 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 10 AND RUNNING THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT, 46.80 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID WEST LINE, 18.01 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 17 SECONDS WEST, 52.48 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 43 SECONDS WEST, 8.53 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 17 SECONDS WEST, 20.35 FEET; THENCE NORTH 44 DEGREES 52 MINUTES 43 SECONDS EAST, 5.36 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 43 SECONDS EAST, 33.07 FEET; TO THE EAST LINE OF SAID LOT 10; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID EAST LINE 53.73 FEET, TO A POINT ON CURVE ON THE NORTH LINE OF SAID LOT 10, SAID LINE BEING THE SOUTH LINE OF EDGEBROOK LANE; THENCE SOUTHWESTERLY, ALONG SAID NORTH LINE ON A NON-TANGENT CURVE WHOSE CENTER LIES NORTHERLY AND HAS A RADIUS OF 90.00 FEET, 48.73 FEET, ARC. (CHORD BEARING SOUTH 74 DEGREES 55 MINUTES 38 SECONDS WEST, 48.13 FEET); THENCE SOUTH 0 DEGREES 07 MINUTES 17 SECONDS EAST, 1178.86 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BELOW ELEVATION 711.52 FEET, (TOP OF FOUNDATION OF BUILDING 10), ALL IN COOK COUNTY, ILLINOIS.

**TOGETHER WITH (FIRST FLOOR)**

THAT PART OF LOT 10 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 10 AND RUNNING THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT, 46.80 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 17 SECONDS WEST, 46.54 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 52 MINUTES 43 SECONDS EAST, 4.39 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 17 SECONDS WEST, 5.93 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 43 SECONDS EAST, 5.04 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 17 SECONDS WEST, 20.35 FEET; THENCE NORTH 44 DEGREES 52 MINUTES 43 SECONDS EAST, 5.36 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 43 SECONDS EAST, 20.30 FEET; THENCE NORTH 0 DEGREES 07 MINUTES 17 SECONDS EAST, 47.37 FEET, TO A POINT ON CURVE ON THE NORTH LINE OF SAID LOT 10, SAID LINE BEING THE SOUTH LINE OF EDGEBROOK LANE; THENCE SOUTHWESTERLY, ALONG SAID NORTH LINE, ON A NON-TANGENT CURVE WHOSE CENTER LIES NORTHERLY AND HAS A RADIUS OF 90.00 FEET, 34.28 FEET, ARC. (CHORD BEARING SOUTH 79 DEGREES 31 MINUTES 36 SECONDS WEST, 34.07 FEET, CHORD); THENCE SOUTH 0 DEGREES 07 MINUTES 17 SECONDS EAST, 71.32 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING BETWEEN ELEVATION 711.55 FEET, (TOP OF FOUNDATION OF BUILDING 10), AND ELEVATION 722.86 FEET, (SECOND FLOOR), ALL IN COOK COUNTY, ILLINOIS.

**TOGETHER WITH (SECOND FLOOR)**

THAT PART OF LOT 10 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 96159610, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 10 AND RUNNING THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT, 46.80 FEET, TO THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 07 MINUTES 17 SECONDS WEST, 76.51 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 43 SECONDS EAST, 46.39 FEET, TO THE EAST LINE OF SAID LOT 10; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID EAST LINE, 76.51 FEET, TO THE SOUTH LINE OF SAID LOT 10; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID SOUTH LINE, 46.22 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, AND LYING ABOVE ELEVATION 722.86 FEET, (SECOND FLOOR BUILDING 10), ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS DATED MARCH 1, 1995 AND RECORDED MARCH 1, 1996 AS DOCUMENT 96159611 AND CREATED BY DEED FROM DONVEN HOMES, INC., A CORPORATION OF ILLINOIS, FOR THE PURPOSE OF INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Pl. # 18-17-311-054