## RELEASE DESCRIPTION FINANCIAL COMMANDENT 13 001 Page 1 of

(Illinois)

MAIL TO: <u>Bell West Community CU</u> 7620 W 111th St

Palos Hills, Il. 60465

7/83/8287 13 801 Page 1 of 2 2001-12-19 15:10:41 Cook County Recorder 23.88



RECORDER'S STAMP

| Know All Men by These Presents, That Bell West             | Community Credit Union  |
|--|---|
| of the County of Cook and State of                         | Illinois for and in consideration of  |
| one dollar, and for other good and valuable consideratio   | n, the receipt whereof is hereby confessed, do hereby remise,   |
| convey release and quit-claim wat Glen H. Rostek           | and Sandra L. Rostek, His wife, not as tenants  |
| of the County of Gook                                      | ot as joint tenants but as tenants by the all right, title, interest, claim or                        |
|  |   |
| demand whatsoever they may have acquired in,               | through or by a certain <u>mortgage</u> , bearing date the  |
|  | ecorded in the Recorder's Office of Cook County, in   |
| the State of Illinois, as Document No. 00500014            | to the premises therein described, situated in the County of  |
| Cook State of Illinois, as follows to wit:                 |   |
| of the west 40 acres of the southeast due                  | ing $\epsilon$ subdivision of the south thirty (30) acre rter (1/4) of section 12, township 41 north, |
| range 11, east of the third principal mer                  | idian, according to the plat thereof registered   |
| in the office of the registrar of titles                   | of Cook County, Illinois, on July 21,1955, as   |
| document number 1609080.                                   | (75) ATA 13 C   |
|  |   |
|  |   |
| NOTE: If additional space is required for                  | legal - attach on separate 3-1/2 x 11 sileet.   |
| together with all the appurtenances and privileges thereun | ito belonging or appertaining.  |
| Permanent Index Number(s): 08-12-417-017                   | '5  |
| Property Address: 608 S Owen St                            | Mt Prospect, Il. 60056  |
| DATED this 6th day of December                             | ,20 01  |
| FOR THE  | - 'C  |
| PROTECTION OF  |   |
|  | _ (Andua Balo (SEAL)  |
| THE OWNER, THIS  |   |
| RELEASE SHALL BE   | Andrea Bales, VP Lending  |
| FILED WITH THE   |   |
| COUNTY RECORDER  | <b>A</b>  |
| IN WHOSE OFFICE  | Valots. 19 Hilly (SEAL)   |
| THE MORTGACE OR  |   |
| DEED OF TRUCT  | Robert J. O'Kelly (President  |
| WASFILED   |   |
| YYAN TILIVI.   | T31. 1/20   |

STATE OF ILLINOIS
County of Cook

## UNOFFICIAL COPY206572 Page 2 of 2

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Andrea Bales and Robert J. O'Kelly personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ they signed, sealed and delivered the said instrument as thier free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. 6th day of December Given under my hand and notarial seal, this Jamels My commission expires on OFFICIAL SEAL PAMELA JENKINS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-25-2003 County Clark's Office **IMPRESS SEAL HERE** NAME AND ADDRESS OF PREPARER: Bell West Community Credit Union 7620 W 111th St Palos Hills, Il. MID AMERICA TITLE COMPANY TO REORDER PLEASE CALI (708) 249-4041 TO