

# UNOFFICIAL COPY

AMIC LOAN NO.: 0000733334



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2001-12-19 11:35:12

Cook County Recorder 25.50

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY VINCENT GOMEZ AND ALICIA GOMEZ, HIS WIFE TO

CHICAGO SAVINGS AND LOAN ASSOCIATION BEARING DATE OF JUNE 4, 1977 RECORDED IN BOOK PAGE, ON JUNE 7, 1977 DOCUMENT 23957042 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 23,400.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED

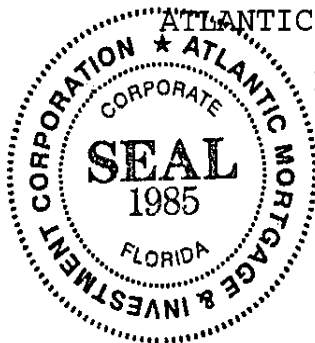
HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON NOVEMBER 19, 2001.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY:

PAT CHARLES  
ASST. VICE PRESIDENT



Angela Carr  
SM196

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000733334

STATE OF FLORIDA  
COUNTY OF DUVAL

6142 S CAMPBELL AVE  
CHICAGO IL 60629  
TAX ID NO. 19-13-421-034-0000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF NOVEMBER 19, 2001

*Angela Carr*  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr  
PLEASE RECORD AND RETURN TO  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
7159 CORKLAN DRIVE  
JACKSONVILLE FL, 32258



SM196



Clerks Office

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Lot 15 in Block 3 in Cobe and McKinnon's 63rd Street Subdivision  
of the South East 1/4 of the South 1/4 of Section 13 and the North  
East 1/4 of the North East 1/4 of Section 24, Township 38-North,  
Range 13, East of the Third Principal Meridian, in Cook County,  
Illinois.

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