

UNOFFICIAL COPY 0011206823

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2001-12-19 11:35:40
Cook County Recorder 25.50

AMIC LOAN NO.: 0000733535



0011206823

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY DONALD A. RUHNKE AND HELEN S. RUHNKE, HIS WIFE AND JOHN P. DUMIRE AND ANITA L. DUMIRE, HIS WIFE TO GRUNWALD SAVINGS AND LOAN ASSOCIATION BEARING DATE OF APRIL 12, 1977 RECORDED IN BOOK , PAGE , ON APRIL 18, 1977 DOCUMENT 23891669 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 40,000.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON NOVEMBER 09, 2001.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Pat C
PAT CHARLES
ASST. VICE PRESIDENT

Angela Carr
SM196



Handwritten signatures and initials:
SAS
P
M
CW

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0000733535

STATE OF FLORIDA
COUNTY OF DUVAL

2043 W CULLOM
CHICAGO IL 60618
TAX ID NO.

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF NOVEMBER 09, 2001

Angela Carr

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM196



DUVAL COUNTY CLERK'S OFFICE

Lot 19 in Jasper Mau's Subdivision of Lots 1 and 2 in
Block 3 in William B. Ogden's Subdivision of the South
West Quarter of Section 18, Township 40 North, Range 14,
East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office