

CHICAGO, IL 60602
NORTH LA SALLE STREET, SUITE 1920
ST. MARTIN TITLE OF ILLINOIS

UNOFFICIAL COPY 0011207755

7/12/0145 44 001 Page 1 of 1
2001-12-19 14:09:43
Cook County Recorder 43.50

PREPARED BY: LINDA SWIONTEK
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



[Handwritten signature]

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA,

0011207754

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CHRISTOPHER D. JANS and MARY E. GALBAY, HUSBAND AND WIFE

and dated 12/03/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 4 IN BLOCK 2 IN PERCY WILSON'S FOREST VIEW HIGHLANDS A SUBDIVISION IN
THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1926 AS
DOCUMENT NUMBER 9349772 IN COOK COUNTY, ILLINOIS.

317881

PIN 02-09-110-003

ALSO KNOWN AS: 1317 N. GROVE AVENUE, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On December 3rd, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Matt Walther

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC *Linda Swiontek* COUNTY *Cook*
My Commission Expires *8-24-02*
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES
By: *[Signature]*
Its: *Vice President*
By: _____
Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
LINDA SWIONTEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/24/2002

"OFFICIAL SEAL"
LINDA SWIONTEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/24/2002

UNOFFICIAL COPY

Property of Cook County Clerk's Office