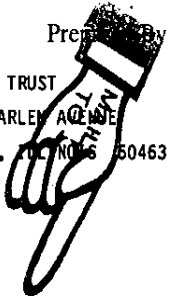


UNOFFICIAL COPY 0011207763

9712/0153 44 001 Page 1 of 2
2001-12-19 14:23:10
Cook County Recorder 23.50



Presented By:
PALOS BANK OF TRUST
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS, ILLINOIS 60463

and When Recorded Mail To
PALOS BANK & TRUST COMPANY
12600 SOUTH HARLEM AVENUE
PALOS HEIGHTS
ILLINOIS 60463

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60602

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

J. J.

LOAN NO.: 05-45-70890

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE

VERNON HILLS, ILLINOIS 60051

0011207762

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 4, 2001** executed by **MICHAEL SVANASCINI AND KATHLEEN M. SVANASCINI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

to **PALOS BANK & TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **12600 SOUTH HARLEM AVENUE**

PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **7864 W. WHITE PINE PLACE, PALOS HEIGHTS, ILLINOIS 60463**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PALOS BANK & TRUST COMPANY

On **DECEMBER 10, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **James J. Dzurny**

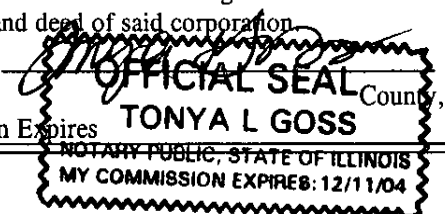
known to me to be the Vice President/Lending and **Peggie Deutsch**

known to me to be Assistant Vice President/Lending of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: *James J. Dzurny*
Its: Vice President/Lending
Peggie Deutsch
By: *Peggie Deutsch*
Its: Assistant Vice President/Lending

Witness: *Mary Buey*

Notary Public

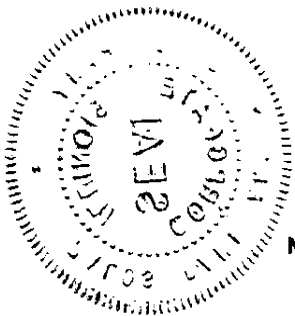


My Commission Expires **TONYA L GOSS**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23-38-109-008

Property of Cook County Clerk's Office



LOT 8 IN BLOCK 1 IN PALOS PINES SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 730 FEET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

05-45-70890