NOFFICIA<del>L C</del>

## RELEASE DEE

MAIL TO:

JOHN W KINGSBURY 4831 N HERMITAGE AVENUE # 3C\* CHICAGO, IL 60640

NAME AND ADDRESS OF PREPAI

DRAPER AND KRAMER MORTGAGE 33 WEST MONROE STREET, SUITE 190 CHICAGO, IL 60603

D&K LOAN #: 0020012076

0011207893

9705/0058 81 001 Page 1 of

2001-12-19 10:00:00 47.50

Cook County Recorder

RECORDER'S STAMP

Known All Men by The Presents, That

DRAPER AND KRAMER MONTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is nereby confessed, do hereby remise, convey, release and quit claim unto

JOHN W KINGSBURY, MARRIED TO BETH KINGSBURY

of the County of Cook and the State of Illinois, all jights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 7th day of April A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinos as Document No. 98311853 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to vit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 4831 N HERMITAGE AVENUE # 3C, CHICAGO IL 6064

PIN Number: 14-07-422-016

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 8th day of November, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

ASST. VICE PRESIDENT

Christine A. Leracz,

A\$ST. SECRETARY

## **UNOFFICIAL COPY**

STATE OF ILLINOIS County of COOK	}¤		ý Já		.•
I, the undersigned, a No THAT SHARON S. TOW	SON, ASST. VICE	PRESIDENT, CF	RTCTTNECA 7	EDACE LOCK -	
personally known to m instrument, appeared b scaled and delivered the	e to be the same fore me this day said instrument a	person(s) whe in person, an THEIR	ose namė(s) is d acknowledge . free and volu	d that THEY mitary act, for the u	to the foregoing
therein set forth, includi Given under my	ing the release and hand and Potarial :				, 20 0
•	0,		man	J Shaw	
My commission expires	on NOVEMBER 30	762	"OFFIC	IAL SEAL"	· · · · · · · · · · · · · · · · · · ·
· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		Notary Publ My Commissi	ilic, State of fillinois on Expires 11/20/02	No.
IMPRESS:	SEAL HERE	<u> </u>	C	04,	
Žą.		· •			
		.	j		
			O.L.	FROM	RELEASE
892 Page 2 of 3	370S1100				DEE

UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT 3C TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN THE HERMITAGE I CONDOMINIUMS AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HERNAFTER CALLED "PARCEL") OF LOT 18 IN BLOCK 3 IN KEENEY'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF PART OF SECTIONS 7, 8, AND 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE HERMITAGE I CONDOMINIUM ASOCIATION, MADE BY THE REPUBLIC BANK OF CHIAGO AS TRUSTEE UNDER TRUST NUMBER 1389 AND RECORDED IN THE CAPICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 28168141 IN COOK COUNTY, ILLINOIS, TOGETHER WITH PARKING SPACE P-5, A LIMITED COMMON ELEMENT IN SAID CONDOMINIUM

COMMONLY KNOWN AS 4831 North Hermitage, Chicago, Illinois

P.I.N: 14 07 422 016

## **UNOFFICIAL COPY**

and the first section of the control of the control

A second of March States of Second Sec