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9/11/0018 51 001 Page 1 of 2
2001-12-19 10:32:45
Cook County Recorder 23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Mortgage Bankers Service Corp., A Florida Corporation.

Original Mortgagor: KERWIN TERRY, DONNA TERRY

Recorded in Cook County, Illinois, on 11/13/99 as Instrument # 09085538

Tax ID: 11194030161035

Date of mortgage: 11/16/99 Amount of mortgage: \$148000.00 Address: 862 Forest Avenue Evanston IL 60202

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/16/2001

Option One Mortgage Corporation, a California Corporation

By:

K. E. Palmer, Jr.
VP - Release & Reconveyance

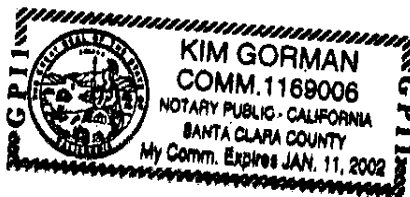
Attest: Norm Harrison
Asst. Secy Release & Reconveyance

State of California

County of Santa Clara

On 11/16/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is VP - Release & Reconveyance of Option One Mortgage Corporation, a California Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Option One Mortgage Corporation, a California Corporation.

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 2304046 Investor LN# 041034402 P.I.F.: 11/06/01
FINAL.RECON.IL 90713 Inv:Securitized 626 1 11/16/01 04:57:19 12-031 IL Cook CLT: 6

rev. 90713 / 2304046

S-y
P-2
S-1
M-4
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Property of Cook County Clerk's Office

LEGAL DESCRIPTION
Loan No. 2304046

EXHIBIT "A"

UNIT NO. 35 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"):

LOT 10 THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION, FILED AND RECORDED ON FEBRUARY 27, 1976, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23401594, AND IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR-2856615) OF LOTS 13 TO 18, BOTH INCLUSIVE, IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS, PAGE 53), IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY (HEREINAFTER CALLED "SURVEY") IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN INSTRUMENT CAPTIONED DECLARATION OF CONDOMINIUM OWNERSHIP AND OF BASEMENTS, RESTRICTIONS AND COVENANTS FOR COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT AND BY-LAWS OF COMMONS OF EVANSTON HOMEOWNERS' ASSOCIATION, A NOT-FOR-PROFIT CORPORATION, DATED JUNE 10, 1976 (HEREINAFTER CALLED "DECLARATION"), MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1975 AND KNOWN AS TRUST NUMBER R-1851, AND WHICH DECLARATION WAS RECORDED ON JULY 2, 1976, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2345378 AND ALSO FILED JULY 2, 1976, IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR-2672529, AND AS AMENDED BY INSTRUMENT DATED SEPTEMBER 25, 1976 AND RECORDED OCTOBER 29, 1976, IN THE OFFICE, AFORESAID, AS DOCUMENT NUMBER 23692713 AND ALSO FILED OCTOBER 29, 1976, IN THE OFFICE, AFORESAID, AS DOCUMENT NUMBER LR 2903110; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY).

Clerk's Office

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