UNOFFICIAL CONTROL 51 001 Page 1 of

Cook County Recorder

2001-12-19 10:37:32

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710 90587 5275401



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersinned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PERL:MOPTGAGE INC

Original Mortgagor: DAVID ROESET, DANA ROESER

Recorded in Cook County, Illinois, on 12/17/99 as Instrument # 09172583

Tax ID: 05-18-221-021-0000

Date of mortgage: 12/15/99 Amount of mortgrag: \$300000.00 Address: 1417 Edgewood Ln Winnetka, II 60093

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/14/01 OHIO SAVINGS BANK

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association,

FKA:Gitizens-Savings and Loan Company of Akron,

Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings

By:

K. E. Palmer,

Authorized Agent

Attest: Norman Harrison

Authorized Agent

State of California

County of Santa Clara

On 11/14/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of

OHIO SAVINGS BANK.

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

OHIO SAVINGS BANK.

Notary: Kim Gorman

. ___My_Commission Expires January 11, ___ And Part Serit, a Captura Berth FYA Paur Fraer Soy

Prepared by: E.N. Harrison: 19 7 921 That Path 1897 EXP

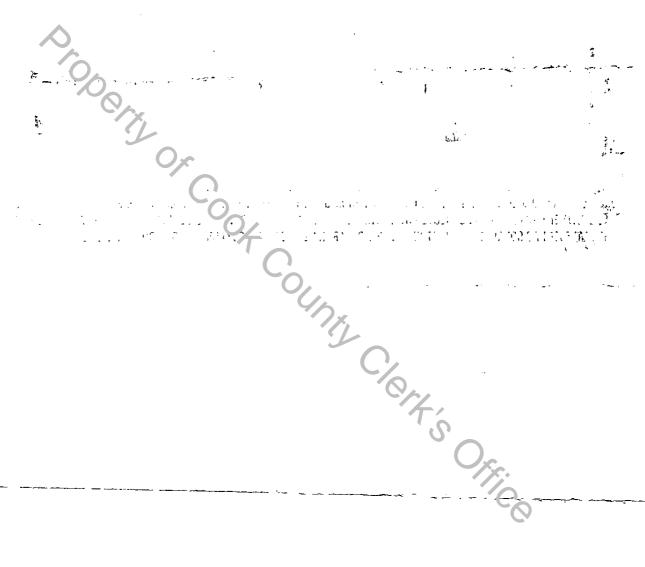
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

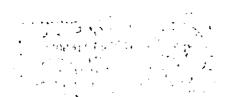
LN# 5275401 P.I.F.: 10/31/01 \$300000.00

FINAL RECON.IL 90587 Inv:080 OHIO 1 11/14/01 02:30:57 12-031 IL Cook 1212:4 5

KIM GORMAN COMM.1169006 NOTARY PUBLIC - CALIFORNIA **BANTA CLARA COUNTY** My Comm. Expires JAN, 11, 2002

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PMC#:

2nd Ln#: 10/31/01 ST-CO: 12-031 (IL Cook)

Pool: Type:

Grp: OHIO

LEGAL DESCRIPTION

PARCEL 1: LOT 21 AND THE SOUTH 15 FEET OF LOT 4 IN BLOCK 21 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, BANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASE PRITTED THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRES OVER THE EAST 5 FEET OF THE SOUTH 59 FEET OF LOT 20 IN BLOCK 27 W CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN THE WORTHEAST 1/4 OF SECTION 18; TOWNSHIP 42 NORTH, RANGE 13, 5, ST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED BY GRANT FROM JOHN THOMPSON FREY, JR. AND MARCIA FREY RECORDED AUGUS 1 /8, 1992 AS DOCUMENT 26324968 AS CORRECTED BY INSTRUMENT RECORDED APRIL 6, 1984 AS DOCUMENT 27034694 AND FILE DMAICH 22, 1984 AS LR3358381 AS CORRECTED BY INSTRUMENT FILED MARCH 22, 1984 AS LR3361108 IN COOK COUNTY ILLINOIS. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE USE AND MAINTENANCE OF THE PRESENT EAVES OVER AND ACROSS THE EAST 2 FEET OT THE SOUTH 172 FEET (F LOT 20 IN BLOCK 21 IN CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED BY GRANT FROM JOHN THOMPSON FREY, JR AND MARCIA FREY RECORDED AUGUST 18, 1982 AS DOCUMENT 26324968 AS CORRECTED BY INSTRUMENT. RECORDED APRIL 6, 1984 AS DOCUMENT 27034694 AND FILED MARCH 5, 1984 AS LR3358381 AS CORRECTED BY INSTRUMENT FILED MARCH 22, 1984 AS LR3361108, IN COOK COUNTY, ILLINOIS.

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