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2001-12-19 11:00:13

Cook County Recorder 23.50



0011207978

Loan Number:  
10212817

Prepared by:  
Shon Williams  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Ted Surma  
Mary Rose Surma  
5057 N Melvina  
Chicago, IL 60630



Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202

**Release of Mortgage by Corporation**

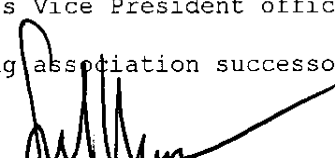
Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Ted Surma and Mary Rose Surma, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/01/1996, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/29/1996 of records, Auditor's File No./Document No. 96239470. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

The North 33 feet of the South 66 feet of Lot 7 in Block 5 of Angeline Dyniewicz Park, being a subdivision of the Northeast 1/4 of the Southwest 1/4 of Section 8, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.  
Property Address: 5057 N Melvina, Chicago, IL 60630, PIN: 13-08-300-049

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 10/06/2001.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By:   
Sera Hernandez, Vice President

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W-7  
8/1/01

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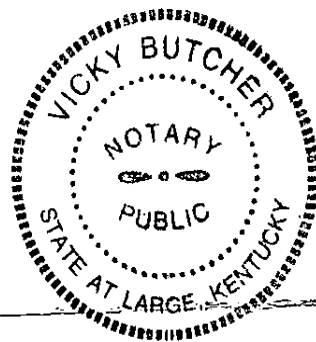
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 10/06/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Vicky Butcher*

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: November 22, 2004



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