OFFICIAL CO \$1207900

2001-12-19 10:02:56

Cook County Recorder

25.50

RELEASE DEED

0011207900____

Mail To: | JAMES SANTILLI 3924 N SOUTHPORT AVE, UNIT 1N CHICAGO, IL 60613-2645

Prepared By: TCF Mortgage Corp. 801 Marquotte Ave. Minneapolis MN 55402

Recorder's Stamp

Know All Men by These Presents, That TCF Mortgage Corporation, f/k/a Standard Financial Mortgage Corporation, a corporation existing under the laws of the State of Minnesota, for and in consideration of one adlar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby consideration, the receipt whereof is hereby confessed, do hereby confessed, and quit-claim unto JAMES W. SANTILLI, WOSINGLE, MAN, AND KAREN M. SKISH, SINGLE WOMAN of the County of COOK whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date MARCH 30, 1998, and recorded in the County Recorder's Office of COOK, County, in the state of Illinois, as Document No. 110020637, to premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-20-102-017, 14-20-102-018

TCF Mortgage Corporation

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OR TRUST WAS FILED.

Paul A. McCollet Vice President 3 MAS

UNOFFICIAL COPY NESOTA

STATE OF MINNESOTA

SS

County of HENNEPIN

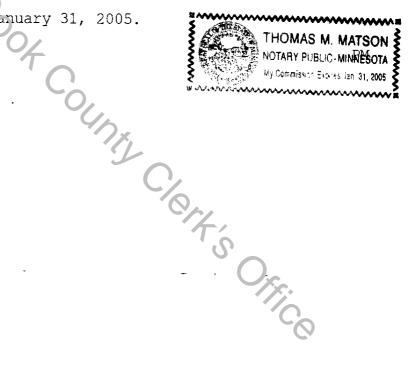
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 4 day of December, 2001.

Notary Public

My commission expires on January 31, 2005.

710020637



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LEGAL DESCRIPTION RIDER

UNIT NO. 1 NORTH IN 3924 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 12 AND LOT 13 (EXCEPT THE SOUTH 52.00 FEET THEREOF) IN BLOCK 3 IN

LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTH

WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS

ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP

RECORDLD MARCH 4,1998 AS DOCUMENT 98-168339, TOGETHER WITH ITS

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID

UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

NTAGE INTEREST IN ALL.
H IN SAID DECLARATION, AS AMENDE.

710020637

Legal Description Rider

FORM 8228 (1/98)

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