

# UNOFFICIAL COPY



0011207909

9706/0074 81 001 Page 1 of 3

2001-12-19 10:07:03

Cook County Recorder 25.50



0011207909

Release Deed

This Instrument was

PREPARED BY:

Greg Kasprzyk

171 N. Clark Street

Chicago, IL 60601-3294

**SEE BACK**

EDJ Call

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Stino M. Milito, a Bachelor**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number **00 1017 3693**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

3  
MAS

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

PIN: 17 17 103 005, 17 17 103 006, 17 17 104 004 17 17 104 005

PROPERTY ADDRESS: 1301 W. Madison, #210, Chicago, IL 60607

MAIL TO:

NAME Michael J. Hagerty

STREET 6321 N. Avondale

CITY Chicago IL 60631



[ ] RECORDER'S OFFICE BOX NUMBER 333

007474000

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IN WITNESS WHEREOF, Said CHICAGO TITLE LAND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

(Date) DEC 03 2001

CHICAGO TITLE LAND TRUST COMPANY  
as Trustee as aforesaid.



By

*[Handwritten signature]*  
Assistant Vice-President

Attest

*[Handwritten signature]*  
Assistant Secretary

STATE OF ILLINOIS,  
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the, CHICAGO TITLE LAND TRUST COMPANY, Grantor, or as Attorney in fact for all prior assignees, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

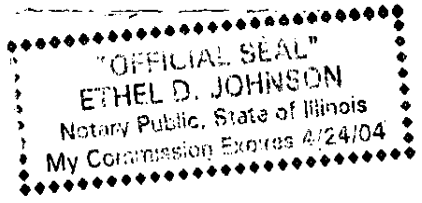
Given under my hand and Notarial Seal

DEC 03 2001

Date

Notary Public

*[Handwritten signature]*



0011207100

Property of Cook County

UNIT NUMBER 1301-210 IN BLOCK Y OF CONDOMINIUM AS DELINEATED ON  
 A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OR  
 REAL ESTATE:  
 LOTS 1, 2, 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN  
 THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST  
 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD  
 PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
 WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF  
 CONDOMINIUM RECORDED AS DOCUMENT 00-326804, TOGETHER WITH  
 SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
 ELEMENTS.  
 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. B-66 A  
 LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF  
 CONDOMINIUM RECORDED AS DOCUMENT 00-326804 AND FIRST  
 AMENDMENT RECORDED AS DOCUMENT 00100011994.

EXHIBIT "A"  
 LEGAL DESCRIPTION  
 RE: 00 10 173 693

Handwritten mark

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Property of Cook County Clerk's Office