9706/0075 81 001 Page 1 of 2 2001-12-19 10:07:39

Cook County Recorder

23.50

0011207910

Release of Mortgage or Trust Deed By Corporation (Illinois)

Above Space For Recorder's Use Onl

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that \_First Bank of Oak Park of the County of \_Cook and State of \_Illinois \_for and in consideration of the payment of the indebtedness secured by the \_Mortgage & Assignment of Rents \_hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sun of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_\_Me\_rill\_M. Becker, Jr. \_heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_it \_may have acquired in, through or by a certain \_Mortgage & Assignment of Rents \_bearing date \_20th \_day February, 2001 and recorded in the Recorder's Office of \_Cook \_County, in the State of Illinois, in book \_ of recorders, on page \_\_\_, as document No. \_0010150870 & 0010150871 , to the premises therein described as follows, situated in the County of \_Cook \_State of Illinois, to wit:

Lot 43 in block 2 in Austin Park, being a subdivision of the East ½ of the Southwest ¼ of Section 17, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-17-306-019

Address(es) of premises: 921 South Humphrey, Oak Park, IL 60302

Property of County Clerk's Office

Witness our hands and seal, this <u>3rd</u> day of <u>Ntovexnbex</u>, 2001.

- They mily	(seal)
Vice President	
- Verten Offme	(seal)
Vice President	

This instrument was prepared by	Rosalind Crutcher	11 W. Madison Street, Oak Park, IL 60302	
		(Name and Address)	

STATE OF Illinois }



The Undersigned \_\_\_\_\_\_, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Thomas M. Dwyer personally known to me to be the <u>Vice President</u> of <u>First Bank of Oak Park</u>, an <u>Illinois corporation</u>, and <u>Thomas A. Pinkston</u>, personally known to me to be the <u>Vice President</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Vice President</u> and <u>Vice President</u> they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed there of pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3rd day of December , 2001

Notary Public

OFFICIAL SEAL"

DEANNA M. TROUP

Mote: Public, State of Illinois

W. Comme

Commission Expires 03-01-04

Tito Of Cook County Clerk's Office

PORANGA AND HOSPINGS PAR My Commission Expires 3-01-2004 Notary Public, State of Illinois DEANNA M TROUP "OFFICIAL SEAL"