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SATISFACTION MORTGAGE

9714/0108 88 001 Page 1 of 2001-12-19 11:54:25 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

ELSA MCKINNON COMM #1201909

Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005

L#:5802741847

The undersigned certifies that it is the present owner of a mortgage made by NILDA M /LORES AND JOEL PALKA

to PRISM MORTGAGE COMPANY

bearing the date 10/27/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 97805317 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

OAK PARK, IL 60304

known as:939 S CLINTON AVE PIN# 16-18-304-027

dated 12/01/01

CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to

Mellon Mortgage Company

By:

Chris Jones

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 12/01/01

by Chris Jones

the Vice President

of CHASE MORTGAGE COMPANY-WEST,

on behalf of said CORPORATION.

Elsa McKinnon

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EXHIBIT 'A'

5802741847

LOT 17 (EXCEPT THE SOUTH 45 FEET THEREOF) AND LOT 18 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 2 IN WALTER S. DRAY'S SECOND ADDITION TO OAK PARK IN THE SUBDIVISION IN SECTION 18 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office