

UNOFFICIAL COPY 0011208227

9714/0092 88 001 Page 1 of 2
2001-12-19 11:40:08
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203




0011208227

L#:1933291815


The undersigned certifies that it is the present owner of a mortgage made by **CHARLES MONTAGNA AND TAMERA MONTAGNA** to **AMERICAN UNITED MORTGAGE** bearing the date 10/20/98 and recorded in the office of the Recorder or Registrar of Titles of COOK, County, in the State of Illinois in Book _____ Page _____ as Document Number 99506991. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

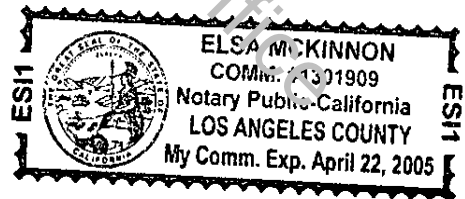
SEE EXHIBIT A ATTACHED
known as: 451 W PARKSIDE DR PALATINE, IL 60067
PIN# 02-27-111-085

dated 11/29/01
CHASE MANHATTAN MORTGAGE CORPORATION as successor in interest to Ohio Savings Bank, FSB

By: 
Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/29/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.


Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS5 AM 23713 Y



PARCEL 1:

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20 in the single family homes at Parkside
 planned Unit Development, being a Resubdivision of Lots 26 through 30
 (both inclusive) and Outlots 5 through X (both inclusive) in the Park
 homes of Parkside on the Green recorded January 13, 1988 as Document
 No. 88-107,992 and Lots 21 through 24 (both inclusive) and Outlots 6
 through Y (both inclusive) together with part of Lot 19 and part of
 Outlot 2 in the arborhomes of Parkside on the Green recorded April 14,
 1988 as Document No. 88-139,486. All in part of the southwest quarter
 part of the south half of the northwest quarter and the northeast
 quarter of Section 27, Township 42 North, Range 10 East of the Third
 Principal Meridian, according to the plat thereof recorded on April 2,
 1990 as Document No. 90-144,013, in Cook County, Illinois.

PARCEL 11:

A non-exclusive perpetual easement for ingress and egress as set forth
 in Declaration of Covenants, Conditions, Restrictions and Easements
 recorded September 20, 1990 as Document No. 90-460,374.

Property of Cook County