

PL 0119465/21114626

0011208471

RELEASE OF MORTGAGE BY CORPORATION

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BankFinancial, F.S.B. formerly known as FINANCIAL FEDERAL TSB, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto:

2001-12-19 09:41:40  
Cook County Recorder 23.00



JOHN W. BRIGNER AND ARDEN B. BRIGNER, HUSBAND AND WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of January 23, 1998 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 98064777 and a certain Bi-Weekly Loan Modification and/or Assignment of Rents bearing the date of January 23, 1998 and recorded in the Recorder's office of COOK County in the State of Illinois as Document No. XXXXXXXXXXXX to the premises therein described, situated in the County of COOK and the State of Illinois, as follows, to wit:

"See Attached Description"

Real Estate Tax Number:

- 17-04-218-014
- 17-04-218-015
- 17-04-218-016
- 17-04-218-017
- 17-04-218-018

Property Address: 1301 N DEARBORN #50, CHICAGO, IL 60610

BankFinancial, F.S.B. formerly known as FINANCIAL FEDERAL TSB has caused its corporate seal to be affixed, and to be signed by its Asst. Vice President this 27TH day of November 2001 and attested by its Vice President

By: [Signature]  
Susan Kozel, Asst. Vice President

Attest: [Signature]  
Stephan P. Fagan, Vice President

STATE OF ILLINOIS } SS  
COUNTY OF WILL

I, Jennifer M. Srencik a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Susan Kozel personally known to me to be the Asst. Vice President of BankFinancial, F.S.B. formerly known as FINANCIAL FEDERAL TSB and Stephan P. Fagan personally known to me to be the Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President they signed and delivered the said instrument of writing as Asst. Vice President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 27TH day of November 2001



[Signature]  
Jennifer M. Srencik, Notary Public

This Document Prepared by:

Karen Draus  
BankFinancial, F.S.B.  
Loan # 1800233846

After Recording Mail To:  
JOHN AND ARDEN BRIGNER  
1301 N DEARBORN #506  
CHICAGO, IL 60610

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

BOX 333-CTV

# UNOFFICIAL COPY

COOK COUNTY CLERK  
100 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL: 312-603-1000 FAX: 312-603-1001  
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office



170-888 X08

PARCEL 1:

UNIT 50 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2:

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 54 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION:

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECALLED AND STIPULATED AT LENGTH HEREIN.

PIN: 17-04-218-014, 17-04-218-015, 17-04-218-016, 17-04-218-017, 17-04-218-018 and 17-04-218-019

Permanent Pin # 17-04-218-018-1023

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