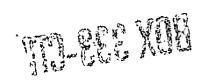
BankFinancial, F.S.B. formerly known as FINANCIAL FEDERAL TSB, a 2001-12-19 09:41:40 corporation existing under the laws of the UNITED STATES OF AMERICA, for and in Cook County Recorder consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim BRIGNER, HUSBAND AND WIFE JOHN W. BRIGNER AND ARDEN B. and State of Illinois, all the right, title, interest, claim of the County of COOK or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and recorded in the Recorder's office bearing the date of January 23, 1998 County, in the State of Illinois, as Document No. 98064777 of cook and a certain Bi-Weekly Loan Modification and/or Assignment of Rents bearing the date and recorded in the Recorder's office of cookof January 23, 1998 to the premises County in the State of Illinois as Document No. xxxxxxxxx and the State of therein described, situated in the County of COOK Illinois, as follows, to wit: "See Acceded Legal Description" Real Estate Tax Number: 17-04-218-014 17-04-218-015 17-04-218-016 17-04-218-017 17-04-218-018 1301 N DEARBORN #50 Property Address: CHICAGO, IL 60610 BankFinancial, F.S.B. formerly known as FINANCIAL FLEERAL TSB/has caused its corporate seal to be affixed, and to be signed Vice President and a tested by its by its Asst. Vice President 2001 day of November this 27TH Attest: Stephan P resident STATE OF ILLINOIS | SS COUNTY OF WILL a Notary Public in and for said County in the State a oresaid, DO HEREBY CERTIFY that I, Jennifer M. Srncik personally known to me to be the Asst. Vice President of BankFinancial, F.S.B. formerly Susan Kozel personally known in me to be the known as FINANCIAL FEDERAL TSB and stephan P. Fagan of said corporation whose names are subscribed to the foregoing instrument, appeared before me this Vice President day in person and severally acknowledged that as such Asst. Vice President and Vice President they signed and delivered the said instrument of writing as Asst. Vice President and Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 27TH day of November OFFICIAL SEAL JENNIFER & SRNCIK NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 5-29-2005 After Recording Mail To: This Document Prepared by: JOHN AND ARDEN BRIGNER Karen Draus JX 333_C 1301 N DEARBORN #506 BankFinancial, F.S.B. CHICAGO, IL 60610 Loan # 1800233846 COUNTY, ILLINOIS THIS RELEASE DEED SHOULD BE RECORDED IN COOK rsm

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98064777 Page 12 of 12

UNIT 500 IN THE WHITNEY CONDOMINUM AS DELINEATED ON A SURVEY OF PARCEL OF LAND COMPRISED OF LOTS 5 AND CAID THE SOUTH 6.9% FELT OF 10 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD

NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97/30677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2:

THE LIMITED COMEON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED SY AS DELINEATED ON THE TYAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION:

THE MORTGAGOR ALSO HEREBY CRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE FENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECTED AND STIPULATED AT LENGTH HEREIN.

PIN: 17-04-218-014, 17-04-218-015, 17-04-218-016, 17-04-218-017, 17-04-218-018 and 17-04-218-019

Permonent PIN# 17-04-218-018-1023

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