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2001-12-19 11:36:13  
Cook County Recorder 23.00



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STATE OF ILLINOIS  
RELEASE OF MORTGAGE

LOAN# 0731246

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, **MATRIX CAPITAL BANK**, current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgage dated **JANUARY 10, 1997**, executed by **SAIP ASANI AND FATIME ASANI** to **NEW AMERICA FINANCIAL, INC.** recorded **FEBRUARY 3, 1997** in Book **N/A**, at Page **N/A**, and/or Instrument No. **97074136** Official Records of **COOK** County, Illinois.

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**Legal Description:** LOT 14 IN FOURTH ADDITION TO PRINCE BUILDERS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN/Tax ID Number: 19-22-227-034

IN WITNESS WHEREOF, MORTGAGEE, has caused these presents to be executed in its corporate name and seal by its authorized officers this **NOVEMBER 14, 2001**.



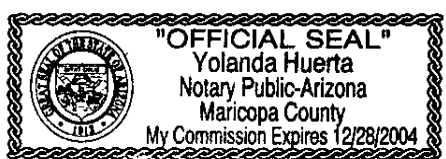
MATRIX CAPITAL BANK

By: *Bruce E. Beverly*  
**BRUCE E. BEVERLY SR. VICE PRESIDENT**

(SEAL)  
STATE OF ARIZONA  
COUNTY OF MARICOPA

The foregoing instrument was acknowledged before me this **NOVEMBER 14, 2001** by **BRUCE E. BEVERLY**, its SR. VICE PRESIDENT of **MATRIX CAPITAL BANK**, a Federally Chartered Bank, on behalf of said corporation.

*Yolanda Huerta*  
**YOLANDA HUERTA NOTARY PUBLIC**



**BOX 333-CTI**

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