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2001-12-19 12:37:23

Cook County Recorder

**RECORDATION REQUESTED BY:** Harris Bank Winnetka, N.A. 520 Green Bay Road Winnetka, IL 60093

WHEN RECORDED MAIL TO:

Harris Bank/BLST Attn: Collateral management P.O. Box 2880

Chicago, IL 60690-2880

**SEND TAX NOTICES TO:** 

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by

B. Highberger, Documentation Specialist Harris Bank/BLST 311 V Monroe Street Chicago, IL 60606

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 20, 2001, is made and executed between A. Richard Busscher, a widower, whose address is 1330 Asbury Avenue, Winnetka, IL 60093 (referred to below as "Grantor") and Harris Bank Winnetka, N.A., whose address is 521-Green Bay Road, Winnetka, IL 60093 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 25, 1995 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on September 6, 1995 as document number 95593824.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE SOUTH 1/2 OF LOT 46 IN THE COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 714 Green Bay Road, Winnetka, IL 60093. The Real Property tax identification number is 05-17-412-032 volume 099

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

This Modification of Mortgage shall reflect: (1) That the above referenced Mortgage now secures a Promissory Note dated November 20, 2001, in the original principal amount of \$216,868.00 from A. Richard Busscher to Lender together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the Promissory Note. (2) The mortgage maturity date is hereby extended to November 20, 2004. All other terms and conditions remain the same.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

BOX 333-CTI

## MODIFICATION OF MORTGAGE (Continued)

Loan No: 86152

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unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Notional constitute a satisfaction of the promissory note or other credit agreement secured by the Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the makers and endorsers to the Mote, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to not be released by it. This waiver applies not only to any initial extension or modification, but also to all such not be released by it. This waiver applies not only to any initial extension or modification, but also to all such as between actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE IS DATED MORTGAGE IS DATED MORTGAGE IS DATED NOVEMBER 20, 2001.

Proporty Ox Coop Colling

:ЯОТИАЯЭ

A. Richard Busscher, Individually

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COPN/208690 Fage 3 of 3 MODIFICATION OF MORTGAGE (Continued)

Loan No: 86152

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INDIVIDUAL ACKNOWLEDGMENT	
STATE OF ILLIPOIS	)
	) SS
COUNTY OFCOOK	)
On this day before me, the undersigned Notary Public, per to be the individual described in and who executed the Me she signed the Modification as his or her free and volunt mentioned.	odification of Mortgage, and acknowledged that he or
Given under my hand and critical seal this	day of <u>SECEMBER</u> , 20 <u>O1</u>
By Lille J. Shines	Residing at Hurry Buch Wret
Notary Public in and for the State of	······································
	OFFICIAL SEAL
My commission expires $\frac{6/30/62}{}$	_ } WILLIAM T SCHMOLL {
	NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES: 08/30/02
	Transportation and the second
LENDER ACKNO	OWLEDGMENT
STATE OF	
COUNTY OF _ CAOK	7.0
On this 3.44 day of DECEMBER	2001 hefore me, the undersigned Notary
On this 3 <sup>M</sup> day of DECEMENT Public, personally appeared Thoms J. SASIE	and known to me to the the
, authorized agent for the Lender that	executed the within and foregoing instrument and
acknowledged said instrument to be the free and voluntary	act and deed of the said Lender, duly authorized by
the Lender through its board of directors or otherwise, for the stated that he or she is authorized to execute this said inst	rument and that the seal affixed is the cornorate seal
of said Lender.	
3 July of Solder and	Paristing of Mariner Boulde
1 n.	nesiding at afterness to the with
Notary Public in and for the State of Illuvois	
My commission expires 6/30/02	
	······································
	{ OFFICIAL SEAL {

WILLIAM T SCHMOLL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:06/30/02

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## MODIFICATION OF MORTGAGE (Continued)

Loan No: 86152

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