PREPARED BY:

NOFFICIAL CO

2001-12-19 10:33:54

Cook County Recorder

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 1-961-7

1ST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinalter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereor is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MJK DEVELOPERS, INC., AN ILLINOIS CORPORATION

and State of Illinois. all the right, title, interest, claim or demand whatsoever it may of the County of **COOK** have acquired in, through or by a certain Mortgage dated the 11TH day of APRIL , A.D.XX2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0010316918 , and a certain Assignment of Rents dated the day of and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , to the premises therein described, as follows, to-wit:

*** SEE REVERSE SIDE **

CHICAGO situated in the City of COOK , County of the appurtenances and privileges thereunto belonging or appertaining.

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 10TH A.D., 2001 DECEMBER

ATTEST

SUBOTA

Ass't

Secretary

STATE OF ILLINOIS

I, Mary H. Korb

the undersigned, a Notary

President

COUNTY OF

Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of IST SECURITY FEDERAL SAVINGS BANK a corporation, and Irene S. Subota personlly known me to b the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and

as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 10TH day of DECEMBER

Notary Public, State of Illinois My Commission Exp. 07/18/201

Nortary Public

LOTS 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 AND 17 (EXCEPT THE SOUTH 20 FEET OF SAID LOTS 6 THROUGH 17), AND THE SOUTH 52 FEET OF THE NORTH 100 FEET OF THE 16 FOOTH NORTH/SOUTH PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOT 6, ALL IN BLOCK 13 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIAL MERISSAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-31-323-005-0090 14-31-323-006-0090 14-31-323-007-0000 14-31-323-008-0000

PROPERTY ADDRESS: 2021-202 W. CHURCHILL AND 1744 N. HOYNE CHICAGO, IL 60647